



Dodge County Local Emergency Planning Committee

AGENDA

Wednesday, April 17, 2019 - 1:00 PM
Dodge County Law Enforcement Center - EOC

1. Call to Order at 13:10 by Vice-Chair Kraig Biefeld
2. Roll Call of Members a verbal around the table introduction was done and a welcome was extended to those that have come for the first time. Present; Emergency Management - Joe Meagher, County Board – Russell Kottke, Fire – Kraig Biefeld, Environment - Brad Burton, Transportation –John Haase, Community – Sara Neu, EPCRA Facility – Joe Curry representing Dave Magnussen, Media – Craig Warmbold
3. Review/Approve the minutes of January 16, 2019 meeting – minutes were reviewed but no action taken due to lack of quorum.
4. Correspondence - nothing to report
5. Public comments (Up to 30 minutes) No one to report
6. Review/Update LEPC Membership/Appointment List – The list was sent out with the minutes and a copy was passed around the list was approved by the County board at the 4/16/19 meeting.
7. EPCRA Report - (2018 POW started October 1, 2017)
2019 Plan Updates: MEC- Phoenix Coaters, MEC- Phoenix West, MEC- Mayville South, Metalcraft Mayville, Hartford Well #15, Beaver Dam Supercenter #1012, Wal-Mart Distribution Center #7039, Hartford Well #16, Fleet Farm Beaver Dam, Farm and Fleet Watertown, Horicon Well #5, Saputo- Mayville, Grande- Brownsville, National Rivet, Grande- Rubicon, Grande- Lomira, Laack Cold Storage.
8. Reports or announcements by groups:
 - A. County Board – Russell Kottke – County board approved study group to determining need for broadband within the county – Currently 38 million has been earmarked in the budget for broadband funding.
 - B. Senate – Sen. Scott Fitzgerald – not present
 - C. Law Enforcement – Tony Brugger - not present
 - D. Fire – Kraig Biefeld – Quickly moving from winter into spring and the weather has caused dry conditions with the winds and slow growth, many departments are doing wildfire prep. Some PSAs have gone out by local departments to help with out of control fires.
 - E. EMS/First Responder – Paul Hartl - EMS discussion on how to bridge the gap for those that are stretched for volunteers. Study group formed and at this point it looks like they will approach the county to assist with a study
 - F. HAZMAT – Don Wellnitz – Not present
 - G. Medical Examiner – PJ Schoebel – Not present
 - H. Public Health – Abby Sauer – Not present
 - I. Hospital – Nicki Salas- Not present
 - J. Volunteer Agency/Red Cross – Shana Beal – Not present
 - K. Environment – John Sinclair – Report by Brad Burton, the DNR has been dealing runoff predominately manure
 - L. Agriculture – Marie Witzel – Not present
 - M. Transportation –John Haase – unharnessing winter equipment and prepping for road work.
 - N. Community – Sara Neu handed out an Inattentive driving handout and it was discussed shortly
 - O. EPCRA Facility – Nick Buckner & Dave Magnussen -
 - P. Media – Craig Warmbold – Appreciates the great interaction with emergency services, this very much appreciated by the media.
 - Q. School – Heather Cramer – Not present
 - R. Emergency Management –Joe Meagher reported on Amy’s school ex and her Master Exercise Practitioner class. Joe will be attending FEMA Basic academy.
9. Set Next Meeting Dates –
 - July 17, 2019 at 1:00PM
 - October 16, 2019 at 1:00PM (Tentative)
10. Adjournment – Motion to Adjourn by John Haase, 2nd by Craig Warmbold, MC at 1350

Note: Any person wishing to attend who, because of disability, requires special accommodation, should contact the Dodge County Emergency Management Deputy Director at (920) 386-3999, at least 24 hours before the scheduled meeting time so appropriate arrangements can be made. The building entrance which is accessible by a person with a disability is located at the front of the Law Enforcement Building on West Street.