



**AGENDA**  
**Land Resources and Parks Committee Meeting**  
**Monday, January 21, 2019 – 7:00 PM**  
**Administration Building**  
**Room 1H & 1I**  
**127 East Oak Street, Juneau, Wisconsin 53039**

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The following business will be brought before the Committee for initiation, discussion, deliberation, and possible formal action subject to the rules of the Board, which may be inspected in the office of the County Clerk.

1. **Call to order**
2. **Roll Call and Non-Committee Member County Board Attendance**
3. **Inform the Public of the public hearing procedures**
4. **PUBLIC HEARING - 7:05 P.M.**

**Chad Dinkel** – Request to rezone approximately 7.5-acres of land from the A-1 Prime Agricultural zoning district to the A-2 General Agricultural zoning district to allow for the creation of a non-farm residential lot. The site is located in part of the SE ¼ of the NE ¼, Section 25, Town of Fox Lake, the site address being W9736 State Road 68. A copy of the proposed project is available for review in the County Land Resources and Parks Department between the hours of 8:00 a.m. and 4:30 p.m., Monday-Friday (920-386-3700).

5. **PUBLIC HEARING - 7:10 P.M.**

**Wayne and Betty Hildebrandt Trust** – Request for a Conditional Use Permit under the Land Use Code, Dodge County, Wisconsin to allow for the creation of an approximate 2.8-acre nonfarm single family residential lot within the A-1 Prime Agricultural Zoning District. The property is located in part of the SE ¼ of the SW ¼, Section 29, Town of Hustisford, the site address being N2917 Level Valley Road. A copy of the proposed project is available for review in the County Land Resources and Parks Department between the hours of 8:00 a.m. and 4:30 p.m., Monday-Friday (920-386-3700).

6. **PUBLIC HEARING – 7:15 P.M.**

**William and Rae Marie Dougan** – Request for a Conditional Use Permit under the Land Use Code, Dodge County, Wisconsin to allow for the creation of an approximate 2-acre nonfarm single family residential lot within the A-1 Prime Agricultural Zoning District. The property is located in part of the NE ¼ of the NW ¼ and part of the NW ¼ of the NE ¼, Section 12, Town of Elba, the site address being W10263 Ghost Hill Road. A copy of the proposed project is available for review in the County Land Resources and Parks Department between the hours of 8:00 a.m. and 4:30 p.m., Monday-Friday (920-386-3700).

7. **REGISTER OF DEEDS**

A. 4<sup>th</sup> Quarter Revenue and Activity Reports

8. **LAND INFORMATION**

- A. 4th Quarter Reports
- B. Adopt Dodge County Land Information Plan 2019-2021
- C. Update on Parcel Mapping and Building Footprint projects
- D. 2019 Activities/Grant

9. **PARK SYSTEM**

A. Purchase replacement trail tractor/mower

10. **ADMINISTRATION**

- A. Revenue Reports and Budget Status
- B. Request to carryover funds from 2018 budget to 2019 budget
- C. Approval of the Minutes of the January 7, 2019 meeting;
- D. Committee Member Reports

**FUTURE MEETING SCHEDULE**

1. Monday, February 4, 2019 – 7:00 p.m. • Rooms 1H/1I • 1<sup>st</sup> Floor, Administration Building • Juneau, WI – Public Hearings
2. Monday, February 18, 2019 – 7:00 p.m. • Rooms 1H/1I • 1<sup>st</sup> Floor, Administration Building • Juneau, WI – Public Hearings

It is possible that individual members of other governing bodies of the County government may attend the above meeting to listen, gather information and comment. Such attendance may constitute a meeting of other governing bodies pursuant to *State ex rel. Badke. v. Vill. Bd. of Vill. Of Greendale*, 173 Wis2d 553, 578-74, 494 N.W. 2d 408 (1993). No action will be taken by any other governmental body except by the governing body noticed in the caption above.

Any person wishing to attend whom, because of a disability, requires special accommodation, should contact the Dodge County Clerk's Office at 920-386-3600, at least 24 hours before the scheduled meeting time so appropriate arrangements can be made. The building entrance, which is accessible by a person with a disability, is located on the east side of the building off Miller Street.

RECEIVED  
IN THE OFFICE OF

JAN 14 2019

DODGE COUNTY CLERK

12:46 p.m.  
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