



# Dodge County Local Emergency Planning Committee

## AGENDA

Wednesday, January 16, 2019 - 1:00 PM

**\*\*\*NOTE LOCATION CHANGE\*\*\***

Dodge County Administration Building - Auditorium H and I  
127 East Oak St, Juneau

1. Call to Order
2. Approval of the minutes of July 18, 2018 meeting
3. Correspondence
4. Public comments (Up to 30 minutes)
  - Chemical Safety Board – Incident Review Video
5. Review/Update LEPC By-Laws and Review/Designate LEPC Facility Compliance Inspector
6. EPCRA Public Notice – Published in Daily Citizen (1/2019)
7. EPCRA Report - (2019 POW started October 1, 2018)  
2019 Plan Updates: MEC- Phoenix Coaters, MEC- Phoenix West, MEC- Mayville South, Metalcraft Mayville, Hartford Well #15, Beaver Dam Supercenter #1012, Wal-Mart Distribution Center #7039, Hartford Well #16, Fleet Farm Beaver Dam, Farm and Fleet Watertown, Horicon Well #5, Saputo- Mayville, Grande- Brownsville, National Rivet, Grande- Rubicon, Grande- Lomira, Laack Cold Storage.
8. Reports or announcements by groups:
  - A. County Board – Russell Kottke
  - B. Senate – Sen. Scott Fitzgerald
  - C. Law Enforcement – Tony Brugger
  - D. Fire – Kraig Biefeld
  - E. EMS/First Responder – Paul Hartl
  - F. HAZMAT – Don Wellnitz
  - G. Medical Examiner – PJ Schoebel
  - H. Public Health – Abby Sauer
  - I. Hospital – Nicki Salas
  - J. Volunteer Agency/Red Cross – Chris Bach
  - K. Environment – John Sinclair
  - L. Agriculture – Marie Witzel
  - M. Transportation – Brian Field/John Haase
  - N. Community – Sara Neu
  - O. EPCRA Facility – Nick Buckner & Dave Magnussen
  - P. Media – Craig Warmbold
  - Q. School – Heather Cramer
  - R. Emergency Management – Amy Nehls & Joe Meagher
    1. Stop the Bleed
    2. 2019 Training – PIO, ICS
    3. Hazmat Team Update and year-end review

9. Set This Year's Meeting Dates –

April 17, 2019 at 1:00PM

July 17, 2019 at 1:00PM

October 16, 2019 at 1:00PM (Tentative)

10. Adjournment

**Note:** Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to Dodge County Emergency Management Deputy Director at (920) 386-3999 with as much advanced notice as possible.

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COUNTY CLERK

JAN 09 2019

DODGE COUNTY, WIS.

3:43 pm *CL*