

**DODGE COUNTY LAND RESOURCES AND PARKS COMMITTEE
MINUTES
August 21, 2018**

The Dodge County Land Resources and Parks Committee met on August 21, 2018 at 6:30 p.m. on the 3rd Floor of the Administration Building, Juneau, Wisconsin.

Chairman Schaefer called the meeting to order. Roll Call was taken. Members present were Joseph Marsik, William Muche, Tom Schaefer, and Larry Schraufnagel. Members excused were Jeff Schmitt. Staff present at the request of the Chairman were Bill Ehlenbeck.

COMMITTEE REVIEW OF PENDING CONDITIONAL USE PERMIT

Neosho Sportsman's Club – Request for a Conditional Use Permit under the Land Use Code, Dodge County, Wisconsin to bring the Sportsman's Club use of the property into compliance with the Code in order to allow the construction of a parking area and a clubhouse on this site. The property is located in part of the SW ¼ of the SW ¼, Section 4, T09N, R17E, Town of Ashippun. The site address being W2056 Town Road MM. The Committee was informed that the Town of Ashippun recommends approval. The Committee discussed rifle range hours and maintenance of the existing driveway.

Motion by Bill Muche to approve the conditional use permit application to bring the Sportsman's Club use of the property into compliance with the Code in order to allow the construction of a parking area and a clubhouse subject to the following conditions:

1. A land use permit shall be obtained for the construction of the parking lot and club house.
2. The applicant is responsible to locate the club house and parking area outside of the floodplain and wetland designated areas.
3. The club house, outdoor recreational facilities and the rifle and archery ranges shall continue to be operated in a manner whereby there is no objectionable influence detrimental to the public health, safety, comfort or general welfare of the immediate neighborhood or the community;
4. Trap shooting shall be allowed between the hours of 9:00 A.M. to 10 P.M. on week nights and Saturdays and between 10 A.M. to 9:00 P.M. on Sundays.
5. A site plan of the property and the proposed and existing facilities, including the proposed club house facility and parking lot, the rifle, trap shooting and archery ranges, off street parking areas, access drives and gates, lighting, and sanitary facility locations shall be submitted to the Dodge County Land Resources and Parks Department for their records.
6. Any significant change to the use on this site or any future expansion or significant change to the facilities on this site may require that a new conditional use permit be issued;
7. Rifle range shooting shall be allowed between the hours of 10 am and ½ hour before sunset;
8. Improvements and maintenance of the driveway shall be limited to the current driveway footprint;
9. The decision of the Committee is valid for one year.

Second by Larry Schraufnagel

Vote 4-0

Motion Carried.

ADMINISTRATION

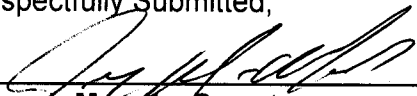
Intra-Department Fund Transfer for Online Reservation System;
Motion by Joe Marsik to approve the Intra-Department Fund Transfer

Second by Bill Muche Vote: 4-0 Motion carried.

Motion by order of the Chairperson to adjourn the meeting.

Meeting adjourned at 6:45 P.M.

Respectfully Submitted,



Joseph Marsik, Secretary

Disclaimer: The above minutes may be approved, amended or corrected at the next committee meeting.