



AGENDA
Land Resources and Parks Committee Meeting
Tuesday, August 21, 2018 – 6:30 PM
Administration Building
Room 302 Land Resources and Parks Conference Room
127 East Oak Street, Juneau, Wisconsin 53039

The following business will be brought before the Committee for initiation, discussion, deliberation, and possible formal action subject to the rules of the Board, which may be inspected in the office of the County Clerk.

1. Call to order
2. Roll Call and Non-Committee Member County Board Attendance
3. Neosho Sportsman's Club – Request for a Conditional Use Permit under the Land Use Code, Dodge County, Wisconsin to bring the Sportsman's Club use of the property into compliance with the Code in order to allow the construction of a parking area and a clubhouse on this site. The property is located in part of the SW ¼ of the SW ¼, Section 4, T09N, R17E, Town of Ashippun. The site address being W2056 Town Road MM. Decision laid over on August 6, 2018. A copy of the proposed project is available for review in the County Land Resources and Parks Department between the hours of 8:00 a.m. and 4:30 p.m., Monday-Friday (920-386-3700).
4. Administration
 - A. Intra-Department Fund Transfer for Online Reservation System

FUTURE MEETING SCHEDULE

1. Monday, September 10, 2018 – 7:00 p.m. • Rooms 1H/1I • 1st Floor, Administration Building • Juneau, WI – Public Hearings
2. Monday, September 17, 2018 – 7:00 p.m. • Rooms 1H/1I • 1st Floor, Administration Building • Juneau, WI – Public Hearings

It is possible that individual members of other governing bodies of the County government may attend the above meeting to listen, gather information and comment. Such attendance may constitute a meeting of other governing bodies pursuant to *State ex rel. Badke. v. Vill. Bd. of Vill. Of Greendale*, 173 Wis2d 553, 578-74, 494 N.W. 2d 408 (1993). No action will be taken by any other governmental body except by the governing body noticed in the caption above.

Any person wishing to attend whom, because of a disability, requires special accommodation, should contact the Dodge County Clerk's Office at 920-386-3600, at least 24 hours before the scheduled meeting time so appropriate arrangements can be made. The building entrance, which is accessible by a person with a disability, is located on the east side of the building off Miller Street.

RECEIVED
IN THE OFFICE OF

AUG 13 2018

DODGE COUNTY CLERK

12:38 p.m.