

**OFFICIAL DIRECTORY FOR
DODGE COUNTY**

County Seat – Juneau

www.co.dodge.wi.gov



**Compiled by
Karen J. Gibson
County Clerk
October, 2019**

AREA ZIP CODES

Allenton	53002
Ashippun	53003
Astico	53912
Beaver Dam	53916
Brownsville	53006
Burnett	53922
Clyman	53016
Columbus	53925
Fall River	53932
Fox Lake	53933
Hartford	53027
Horicon	53032
Hustisford	53034
Iron Ridge	53035
Ixonia	53036
Juneau	53039
Lebanon	53047
Lomira	53048
Lowell	53557
Mayville	53050
Neosho	53059
Oakfield	53065
Oconomowoc	53066
Randolph	53956
Reeseville	53579
Rubicon	53078
Theresa	53091
Waterloo	53594
Watertown	53098
Waupun	53963
Woodland	53099

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Population	63
Zip Codes	Inside Front Cover

COUNTY TELEPHONE DIRECTORY & BUILDING LOCATIONS

Area Code: 920

Administration Building.....127 E. Oak Street, Juneau

General Information.....	386-3600
Code Administration – 3 rd Floor.....	386-3700
Corporation Counsel – 4 th Floor.....	386-3591
County Administrator – 1 st Floor.....	386-4251
County Board Chairman – 1 st Floor.....	386-3603
County Clerk – 1 st Floor.....	386-3605
Finance – 4 th Floor.....	386-3520
Human Resources – 4 th Floor.....	386-3690
Information Technology – 2 nd Floor.....	386-3200
Land and Water Conservation – 3 rd Floor.....	386-3660
Land Information Officer - 3 rd Floor.....	386-3960
Land Resources and Parks – 3 rd Floor.....	386-3700
Maintenance – Lower Level.....	386-3665
Medical Examiner – 4 th Floor.....	386-3941
Parks & Trails – 3 rd Floor.....	386-3700
Camping/Shelter Reservations.....	386-3700
Astico Park.....	623-5274
Derge Park.....	887-0365
Harnischfeger Park.....	474-7178
Ledge Park.....	387-5450
Nitschke Mounds Park.....	386-3700
Wild Goose State Trail (status line).....	386-3705
Parks Website: www.dodgeparks.com	
Planning & Economic Development – 3 rd Fl. ..	386-3700
Property Description – 3 rd Floor.....	386-3772
Purchasing Agent – 1 st Floor.....	386-4224
Register of Deeds – 3 rd Floor.....	386-3720
Retirement & Employee Ins. - 4 th Floor.....	386-3523
Survey – 3 rd Floor.....	386-3774
Treasurer – 1 st Floor.....	386-3782
UW Extension – 1 st Floor.....	386-3790
Veterans Service Officer – 2 nd Floor.....	386-3798

Clearview, 198 County Rd. DF, Juneau.....386-3400

Emergency Management Office

124 West Street, Juneau.....	386-3999
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Henry Dodge Office Bldg...199 County Rd. DF, Juneau

Main Office.....	386-3500
Administration.....	386-3501
Aging & Disability Resource Center 3 rd Floor.....	386-3580
ADRC & Transportation Toll Free.....	1-800-924-6407
AODA & Mental Health Services 3 rd Floor.....	386-4094
Transportation Services 3 rd Floor.....	386-3832
Adult Protective Services & Long Term Care.. 2 nd Floor.....	386-3750
Economic Support Services 2 nd Floor.....	386-3760
Child & Adolescent Services..... 2 nd Floor.....	386-3750
Public Health & WIC Ground Floor.....	386-3670

Highway Dept., 211 E. Center St., Juneau.....386-3650

Mayville Shop	
850 Mallard Dr., Mayville.....	387-3052
Neosho Shop	
271 W. Lehman St., Neosho.....	625-3333
Reeseville Shop	
404 N. Main St., Reeseville.....	927-5560
Trenton Shop	
N8856 County Rd. A, Beaver Dam.....	885-5476

Jail..... 216 W. Center Street, Juneau

Office.....	386-3734
Huber Center.....	386-3439
Jail Secretary.....	386-3743
Maintenance.....	386-3242

Justice Facility..... 210 W. Center Street, Juneau

Child Support.....	414-615-2589
Circuit Court, Branch I.....	386-4014
Circuit Court, Branch II – Probate.....	386-3550
Circuit Court, Branch III.....	386-3805
Circuit Court, Branch IV.....	386-4050
Clerk of Courts.....	386-3570
District Attorney.....	386-3610
Family Court.....	386-3620

Sheriff's Office.....124 West Street, Juneau

Emergency.....	911
Non-Emergency.....	386-3726

UNITED STATES SENATORS

Tammy Baldwin.....(Term expires January 2025)
709 Hart Senate Office Bldg, Washington D.C. 20510
(202) 224-5653

Ronald H. Johnson.....(Term expires January 2023)
328 Hart Senate Office Bldg, Washington D.C. 20510
(202) 224-5323

UNITED STATES REPRESENTATIVE

Glenn Grothman..... WI 6th Congressional District
1217 Longworth HOB, Washington DC 20515
(202) 225-2476

Jim Sensenbrenner..... WI 5th Congressional District
2449 Rayburn HOB, Washington DC 20515
(202) 225-5101

STATE OFFICIALS

Governor.....Tony Evers (D)
115 East State Capitol
Madison, WI 53707
(608) 266-1212..... EversInfo@wisconsin.gov

Lieutenant Governor..... Mandela Barnes (D)
19 East State Capitol, P.O. Box 2043
Madison, WI 53702
(608) 266-3516..... ltgov@wisconsin.gov

Secretary of State..... Douglas J. LaFollette (D)
B41W State Capitol, P.O. Box 7848
Madison, WI 53707-7848
(608) 266-8888..... statesec@wisconsin.gov

State Treasurer..... Sarah Godlewski (D)
B41 West State Capitol
Madison, WI 53701
(608) 266-1714..... Sarah.Godlewski@wisconsin.gov

Attorney General..... Josh Kaul (D)
17 West Main Street
P.O. Box 7857, Madison, WI 53703-7857
(608) 266-1221

**State Superintendent
of Public Instruction..... Carolyn Stanford Taylor**
125 South Webster Street
Madison, WI 53707-7841
1-800-441-4563

STATE SENATORS

P.O. Box 7882, Madison, WI 53707-7882

Scott L. Fitzgerald 13th District (R)
Sen.Fitzgerald@legis.wisconsin.gov
Room 211 South, State Capitol
(608) 266-5660

Daniel Feyen 18th District (R)
Sen.Feyen@legis.wi.gov
Room 306 South, State Capitol
(608) 266-5300

Luther Olsen 14th District (R)
Sen.Olsen@legis.wisconsin.gov
Room 122 South, State Capitol
(608) 266-0751

REPRESENTATIVES TO THE ASSEMBLY
PO Box 8952 (Reps A-L) PO Box 8953 (Reps M-Z)
Madison, WI 53708

Mark Born 39th District (R)
Rep.Born@legis.wisconsin.gov
Room 324 East, State Capitol
(608) 266-2540

John Jagler 37th District (R)
Rep.Jagler@legis.wisconsin.gov
Room 316 North, State Capitol
(608) 266-9650

Jon Plumer 42nd District (R)
Rep.Plumer@legis.wisconsin.gov
Room 18 North, State Capitol
(608) 266-3404

Michael Schraa 53rd District (R)
Rep.Schraa@legis.wisconsin.gov
Room 107 West, State Capitol
(608) 267-7990

WISCONSIN SUPREME COURT

Brian Hagedorn 2029
Rebecca Dallet 2028
Annette K. Ziegler 2027
Daniel Kelly 2020
Patience D. Roggensack 2023
Ann Walsh Bradley 2025
Rebecca G. Bradley 2026

COUNTY OFFICES

Office Hours
Monday – Friday
Daily 8:00 – 4:30
Closed Saturdays & Sundays

Legal Holidays

Each employee with Dodge County shall be granted the following paid holidays:

1. The Day before New Year’s Day
2. New Year’s Day
3. Spring Holiday (Friday before Easter)
4. Memorial Day
5. Independence Day
6. Labor Day
7. Thanksgiving Day
8. The Day after Thanksgiving Day
9. The Day before Christmas Day
10. Christmas Day

If any of the noted holidays should fall on a Saturday the holiday will be observed on the Friday prior, if the holiday falls on a Sunday the holiday will be observed the following Monday. If the day before Christmas or New Year’s should fall on a Sunday, they will be observed on the preceding Friday.

ADMINISTRATION BUILDING

127 East Oak Street, Juneau
General Information: 920-386-3600

Corporation Counsel..... Kimberly Nass
4th Floor 920-386-3591
Fax 920-386-3596
Email knass@co.dodge.wi.us

County Administrator..... James Mielke
1st Floor 920-386-4251
Fax 920-386-4248
Email jmielke@co.dodge.wi.us

***County Clerk Karen J. Gibson**
1st Floor 920-386-3605
Fax 920-386-4292
Email kgibson@co.dodge.wi.us

Finance Director David Ehlinger
4th Floor 920-386-3287
Fax 920-386-4088
Email dehlinger@co.dodge.wi.us

Human Resources Director Sarah Hinze
4th Floor 920-386-3690
Fax 920-386-3545
Email shinze@co.dodge.wi.us

Information Technology Director Justin Reynolds
2nd Floor 920-386-3200
Fax 920-386-3813
Email jreynolds@co.dodge.wi.us

Land Conservationist John Bohonek
3rd Floor 920-386-3660
Fax 920-386-4293
Email jbohonek@co.dodge.wi.us

Land Resources & Parks Director/LIO.. Bill Ehlenbeck
3rd Floor 920-386-3960
Email behlenbeck@co.dodge.wi.us

Code Administration 920-386-3700
Email landresources@co.dodge.wi.us

Land Information 920-386-3960
Email lio@co.dodge.wi.us

Parks & Trails 920-386-3700
Email parks@co.dodge.wi.us
County Parks Website: www.dodgeparks.com

Planning & Economic Development ... 920-386-3702
Email landresources@co.dodge.wi.us
Fax 920-386-3979

* Denotes an Elected Official

Land Resources & Parks (Con't)

Property Description920-386-3770
 Email.....propertydescription@co.dodge.wi.us
 Fax920-386-3283
Survey920-386-3774
Maintenance Director..... **Russ Freber**
 Lower Level.....920-386-3665
 Fax920-386-3264
 Email.....rfreber@co.dodge.wi.us
Assistant Maintenance Director **Phil McAleer**
 Lower Level.....920-386-3274
 Email.....pmcaleer@co.dodge.wi.us
Medical Examiner.....**Patrick Schoebel**
 4th Floor920-386-3941
 Fax920-386-3998
 Email.....pschoebel@co.dodge.wi.us
Purchasing Agent.....**Jamie Beckwith**
 1st Floor.....920-386-4224
 Fax920-386-4292
 Email.....jbeckwith@co.dodge.wi.us
 * **Register of Deeds**..... **Chris Planasch**
 3rd Floor920-386-3720
 Fax920-386-3902
 Email.....rod@co.dodge.wi.us
 ***Treasurer**.....**Patti Hilker**
 1st Floor.....920-386-3782
 Fax920-386-4291
 Email.....treasurer@co.dodge.wi.us
UW Extension Director **Jeff Hoffman**
 1st Floor.....920-386-3790
 Fax920-386-3928
 Email.....jhoffman@co.dodge.wi.us
Veterans Service Officer **Andrew W. Miller**
 2nd Floor.....920-386-3798
 Fax920-386-3271
 Email.....amiller@co.dodge.wi.us

CLEARVIEW
 198 County DF, Juneau
Phone: 920-386-3400 Fax: 920-386-3405

Executive Director **Deanna Wilson**
 Email.....dwilson@co.dodge.wi.us

EMERGENCY MANAGEMENT OFFICE
 124 West Street, Juneau
Phone: 920-386-3999 Fax: 920-386-3994

Director..... **Amy Nehls**
 Email.....anehls@co.dodge.wi.us

* Denotes an Elected Official

HENRY DODGE OFFICE BUILDING
 199 County Road DF, Juneau
Phone: 920-386-3500

Human Services & Health Director.....**Becky Bell**
 Ground Floor.....920-386-3501
 Fax920-386-4294
 Email.....rbell@co.dodge.wi.us
Adult Protective Services & Long Term Support
 2nd Floor920-386-3750
 Fax920-386-3245
Aging & Disability Resource Center
 3rd Floor.....920-386-3580
 Fax920-386-4015
AODA & Mental Health Services
 3rd Floor.....920-386-4094
 Fax920-386-3812
Economic Support Services
 2nd Floor920-386-3760
 Fax920-386-4012
Child & Adolescent Services
 2nd Floor920-386-3750
 Fax920-386-3533
Public Health & WIC Program
 Ground Floor.....920-386-3670
 Fax920-386-4011
Transportation Services
 3rd Floor.....920-386-3832
 Fax920-386-4015

HIGHWAY DEPARTMENT
 211 East Center Street, Juneau
Phone: 920-386-3650 Fax: 920-386-3525

Highway Commissioner..... **Brian Field**
 Emailbfield@co.dodge.wi.us
 Mayville Shop
 850 Mallard Dr., Mayville920-387-3052
 Neosho Shop
 271 W. Lehman, Neosho.....920-625-3333
 Reeseville Shop
 404 N. Main St., Reeseville920-927-5560
 Trenton Shop
 N8856 County Rd. A, Beaver Dam.....920-885-5476

JAIL & DETENTION FACILITY
 216 West Center Street, Juneau
Phone: 920-386-3734 Fax: 920-386-3243

Jail Administrator..... **Anthony Brugger**
920-386-3733
 Email.....brugger@co.dodge.wi.us
Maintenance920-386-3242

JUSTICE FACILITY
 210 West Center Street, Juneau

Child Support Director..... **Bernadette Mueller**
 3rd Floor414-615-2589
 Fax.....920-386-3906
 Email.....bmueller@co.dodge.wi.us
 * **Circuit Judge Branch I** **Brian A. Pfitzinger**
 2nd Floor920-386-4014
 Fax.....920-386-3587
 * **Circuit Judge Branch II**.....**Martin J. DeVries**
 2nd Floor920-386-4259
 Fax.....920-386-3587
 * **Circuit Judge Branch III** **Joseph G. Sciascia**
 2nd Floor920-386-3805
 Fax.....920-386-3587
 * **Circuit Judge Branch IV** **Steven Bauer**
 2nd Floor920-386-4050
 Fax.....920-386-3587
 * **Clerk of Circuit Court** **Lynn Hron**
 1st Floor920-386-3571
 Fax.....920-386-3587
 Emaillynn.hron@wicourts.gov
 * **District Attorney**.....**Kurt F. Klomberg**
 3rd Floor920-386-3610
 Fax.....920-386-3623
Family Court Commissioner **Steven Seim**
 1st Floor920-386-3543
 Fax.....920-386-3587
Family Court Counseling Director ... Shelby Brandsma
 1st Floor920-386-3620
 Fax.....920-386-3587
 Emailsbrandsma@co.dodge.wi.us
Register in Probate.....**Lynn Steger**
 2nd Floor920-386-3550
 Fax.....920-386-3587
 Emaillynn.steger@wicourts.gov

SHERIFF'S OFFICE
 124 West Street, Juneau
Emergency: 911
 Non Emergency: 920-386-3726
 Fax: 920-386-3742

* **Sheriff**.....**Dale J. Schmidt**
920-386-4115
 Emaildschmidt@co.dodge.wi.us

* Denotes an Elected Official

**OTHER COUNTY & FEDERAL OFFICES
& COMMITTEES**

Board of Adjustment

Sharon SchumannN6098 Pahl Rd., Fall River
Larry Dogs..... N8231 County Rd. P, Theresa
Jon Schoenike.....W3800 County Rd. MM, Watertown
Harold Hicks.....N7976 Forest Park Rd. Beaver Dam
William Nass N1566 Hwy. 16 & 26, Watertown
Alt: Edward Premo, .. W8141 County Rd. C, Fox Lake
Alt: Vacant

Civil Service Commission

Ken Herren Beaver Dam
Donna Birschbach..... Beaver Dam
Gloria KruegerMayville
Terri Diehlmann..... Beaver Dam
Rochelle Schmidt..... Juneau
Alternate: Dan BellMayville

Dodge County Airport

N6491 State Road 26, Juneau920-386-2402

Dodge County Condemnation Commission

Owen Kaul Hustisford
Steve Hannan Beaver Dam
Brian French Beaver Dam

Dodge County Drainage Board

Leonard Laufenberg, Chairman
N6426 N. Cedar Rd., Iron Ridge920-387-2771
Charles Crave, Secretary
W12194 Glory Rd, Waterloo920-478-2473
Jeffrey C. Schmitt
N5574 Shaw Hill Rd., Beaver Dam920-210-1601

**Farm Services Agency and Natural
Resource Conservation Service**

451 W. North Street, Juneau920-386-9999

Housing Authority

Donna Braun, Executive Director
491 E. Center Street, Juneau920-386-2866
Chairman Glenn Stousland, Beaver Dam
Eugene Wurtz, Mayville, Shirley Kitchen, Beaver Dam,
Mary Reak, Beaver Dam, Becky Glewen, Beaver Dam

Social Security Administration

www.ssa.gov 1-800-772-1213

**DODGE COUNTY BOARD
OF SUPERVISORS**

Russell Kottke, Chairman
David Frohling, First Vice-Chairman
Joseph M. Marsik, Second Vice-Chairman

**Email addresses for County Board Supervisors:
district number followed by @co.dodge.wi.us
Example: district1@co.dodge.wi.us**

Allen Behl – Dist. No. 19 920-925-3846
N1135 Scofield Road, Watertown 53098
Richard Bennett – Dist. No. 7 920-386-3365
N6070 Bennetts Road, Horicon 53032
Ed Benter – Dist. No. 1 920-928-3150
W10443 Blackhawk Trl., Fox Lake 53933
Jeff Berres – Dist. No. 20 920-988-3652
N330 County Road QQ, Watertown 53098
Larry Bischoff – Dist. No. 17 920-349-3096
N3687 Level Valley Road, Hustisford 53034
Mary Bobholz – Dist. No. 3 920-887-3337
N8488 Pine Road, Beaver Dam 53916
Kevin Burnett – Dist. No. 31 920-763-2284
144 East Burnett Street, Beaver Dam 53916
Jeffrey Caine – Dist. No. 18 920-927-3383
W7591 Creek Road, Lowell 53557
Lisa Derr – Dist. No. 32 920-382-4064
104 Lakeshore Terrace, Beaver Dam 53916
Richard W. Fink – Dist. No. 12 920-387-3858
N9650 Sunnyview Road, Mayville 53050
David Frohling – Dist. No. 23 920-988-9641
515 Oak Park Avenue, Watertown 53098
Becky Glewen – Dist. No. 33 920-763-4094
109 Caroline Court, Beaver Dam 53916
Richard L. Greshay – Dist. No. 8 920-485-2566
135 Oakwood Drive, Horicon 53032
David Guckenberger – Dist. No. 11 262-490-3276
W1456 County Road O, Oconomowoc 53066
Dan Hilbert – Dist. No. 29 920-210-8038
211 Webster Street, Beaver Dam 53916
William Hoekstra – Dist. No. 25 920-210-9988
140 Olmstead Street, Waupun 53963

Cathy Houchin – Dist. No. 21 920-261-0764
604 Long Street, Watertown 53098
Timothy J. Kemmel – Dist. No. 15 920-979-8914
P.O. Box 202, 400 Railroad Street, Brownsville 53006
Russell Kottke – Dist. No. 2 920-928-3168
W8542 Laurel Hill Road, Fox Lake 53933
Naomi Kriewald – Dist. No. 9 920-387-2895
N5959 East Neda Road, Iron Ridge 53035
Dale Macheel – Dist. No. 4 920-210-4863
N9117 Pleasant Road, Randolph 53956
Donna Maly – Dist. No. 28 920-210-3318
216 Oneida Street, Beaver Dam 53916
Joseph M. Marsik – Dist. No. 6 920-318-6503
N3621 Oxbow Road, Columbus 53925
MaryAnn Miller – Dist. No. 30 920-887-2288
417 Haskell Street, Beaver Dam 53916
William T. Muche – Dist. No. 13 920-387-2135
482 S. German Street, Mayville 53050
Thomas Nickel – Dist. No. 26 920-318-6467
606 Rens Way, Waupun 53963
Mark Roesch – Dist. No. 22 920-261-1275
207 Emerald Street, Watertown 53098
Thomas J. Schaefer – Dist. No. 10 920-625-3429
N3150 Rubicon Street, Neosho 53059
Dennis Schmidt – Dist. No. 24 920-386-9327
435 N. Fairfield Avenue, Juneau 53039
Jeffrey C. Schmitt – Dist. No. 5 920-210-1601
N5574 Shaw Hill Road, Beaver Dam 53916
Larry Schraufnagel – Dist. No. 16 920-269-4748
1202 Maple Street, Lomira 53048
Kira Sheahan-Malloy – Dist. No. 27 920-344-2034
621 Wilcox Street, Waupun 53963
Eugene D. Wurtz – Dist. No. 14 920-387-5787
323 Brookside Drive, Mayville 53050

BOARD OF SUPERVISORS

Listed by District Number

- District # Supervisor**
1. 1st & 2nd Wards, **Ed Benter**
Town of Fox Lake
1st, 2nd & 3rd Wards, City of Fox Lake
 2. 1st Ward, Town of Burnett **Russell Kottke**
2nd Ward, Town of Chester
3rd Ward, Town of Fox Lake
1st Ward, Town of Trenton
13th Ward, City of Waupun
 3. 1st, 2nd & 3rd Wards, **Mary J. Bobholz**
Town of Beaver Dam
4th Ward, Town of Fox Lake
2nd Ward, Town of Trenton
 4. 1st, 2nd & 3rd Wards, **Dale Macheel**
Town of Westford
1st & 2nd Wards, Village of Randolph
 5. 4th, 5th, 6th, 7th, 8th, 9th, **Jeffrey C. Schmitt**
10th & 11th Wards, Town of Beaver Dam
2nd Ward, Town of Calamus
 6. 1st Ward, Town of Calamus **Joseph M. Marsik**
1st Ward, Town of Elba
1st & 4th Wards, Town of Lowell
9th Ward, City of Columbus
 7. 2nd Ward, Town of Burnett **Richard Bennett**
4th, 5th & 6th Wards, Town of Hubbard
1st, 2nd, 3rd, 4th & 5th Wards, Town of Oak Grove
3rd Ward, Town of Williamstown
1st & 7th Wards, City of Horicon
8th Ward, City of Mayville
 8. 2nd, 3rd, 4th, 5th, & 6th Wards, **Richard Greshay**
City of Horicon
 9. 1st Ward, Town of Herman **Naomi Kriewald**
1st & 2nd Wards, Town of Hubbard
1st Ward, Village of Iron Ridge
 10. 1st, 2nd & 3rd Wards, **Thomas Schaefer**
Town of Rubicon
1st Ward, Village of Neosho
18th & 19th Wards, City of Hartford
 11. 1st, 2nd, 3rd & 4th Wards, **David Guckenberger**
Town of Ashippun

12. 2nd Ward, Town of Herman **Richard W. Fink**
1st, 2nd, 3rd, 4th, 5th, 6th, & 7th Wards, Town of Theresa
1st, 2nd & 3rd Wards, Village of Theresa
13. 2nd Ward, Town of Williamstown **William T. Muche**
2nd, 3rd, 4th, & 6th Wards, City of Mayville
14. 1st, 5th & 7th Wards, **Eugene D. Wurtz**
City of Mayville
15. 1st & 2nd Wards, Town of LeRoy **Timothy J. Kemmel**
1st Ward, Town of Lomira
1st Ward, Town of Williamstown
1st Ward, Village of Brownsville
1st Ward, Village of Kekoskee
16. 2nd & 3rd Wards, **Larry Schraufnagel**
Town of Lomira
1st, 2nd & 3rd Wards, Village of Lomira
17. 3rd Ward, Town of Hubbard **Larry Bischoff**
1st & 2nd Wards, Town of Hustisford
1st & 2nd Wards, Village of Hustisford
18. 1st Ward, Town of Clyman **Jeffrey Caine**
2nd & 3rd Wards, Town of Lowell
1st Ward, Village of Clyman
1st Ward, Village of Lowell
1st Ward, Village of Reeseville
19. 2nd Ward, Town of Emmet **Allen Behl**
1st & 2nd Wards, Town of Lebanon
20. 1st Ward, Town of Emmet **Jeff Berres**
1st & 2nd Wards, Town of Portland
1st Ward, Town of Shields
7th Ward, City of Watertown
21. 5th & 6th Wards,
City of Watertown **Cathy Houchin**
22. 3rd & 4th Wards,
City of Watertown **Mark Roesch**
23. 1st & 2nd Wards,
City of Watertown **David Frohling**
24. 1st, 2nd & 3rd Wards,
City of Juneau **Dennis Schmidt**
25. 1st Ward, Town of Chester **William Hoekstra**
2nd, 8th & 14th Wards, City of Waupun

26. 5th, 6th & 7th Wards,
City of Waupun **Thomas Nickel**
27. 1st, 3rd & 4th Wards,
City of Waupun **Kira Sheahan-Malloy**
28. 5th, 12th & 14th Wards,
City of Beaver Dam **Donna Maly**
29. 2nd & 6th Wards,
City of Beaver Dam **Dan Hilbert**
30. 1st & 3rd Wards,
City of Beaver Dam **MaryAnn Miller**
31. 11th & 13th Wards,
City of Beaver Dam **Kevin Burnett**
32. 7th & 9th Wards,
City of Beaver Dam **Lisa Derr**
33. 4th, 8th & 10th Wards,
City of Beaver Dam **Becky Glewen**

COMMITTEE APPOINTMENTS

AUDIT

Thomas Nickel, Chair
MaryAnn Miller
Eugene Wurtz
Richard Greshay
Richard Bennett

BOARD OF ADJUSTMENT

William Nass, Chair Jon Schoenike
Harold Hicks Sharon Schumann
Larry Dogs Edward Premo (1st Alt.)
Vacant (2nd Alt.)

BUILDING

Dennis Schmidt, Chair
Mark Roesch
Kevin Burnett
Richard Fink
Cathy Houchin

CIVIL SERVICE

Ken Herren, Chair
Donna Birschbach
Gloria Krueger
Terri Diehlmann
Rochelle Schmidt
Dan Bell (Alt.)

COMMISSION ON AGING & DISABILITY SERVICES

MaryAnn Miller, Chair William Hoekstra
Judy Braun Gary Schmidt
Shirley Kitchen Dianne Birkholz
Lorna Negen Judy Patenaude
Jody Langfeldt

COMMUNITY ACTION COUNCIL

Donna Maly

COURTROOM SECURITY AND FACILITIES

Joe Sciascia, Chair MaryAnn Miller
Russell Kottke Dale J. Schmidt
Lynn Hron Kurt Klomberg
Greg Vollan John Nehls
Dustin Beck Scott Mittelstadt
Russ Freber Jim Mielke
Peggy Novak Bernie Mueller
Shelby Brandsma Kellen O'Brien
Steve Seim Rick Storzer
Steve Allermann Amy Nehls

CRIMINAL JUSTICE COLLABORATING COUNCIL

Kurt Klomberg, Chair Joseph Sciascia
James Mielke Greg Vollan
Dale Schmidt Becky Bell
Thomas Nickel Mary Wendt
Donna Braun Jeana Meyer

EXECUTIVE

Russell Kottke, Chair David Frohling
Joseph Marsik Donna Maly
Jeff Berres Dennis Schmidt
Kira Sheahan-Malloy

EXTERNAL AUDIT REVIEW OVERSIGHT

Joseph Marsik, Chair Russell Kottke
MaryAnn Miller Dan Hilbert
David Frohling

FINANCE

David Frohling, Chair Ed Benter
David Guckenberger Jeffrey Caine
Thomas Schaefer

FRIENDS OF CLEARVIEW

Kira Sheahan-Malloy, Chair
Jeffry Duchac Lynn Schaal
Marianne Zastrow Daniel Klossner
Roger Gorst Harold Zastrow
Vacant Vacant
Muriel Harper Vacant

HEALTH FACILITIES

Larry Bischoff, Chair Lisa Derr
William Hoekstra Dan Hilbert
Thomas Schaefer

HIGHWAY

Jeffrey Caine, Chair Jeff Berres
William Muche Richard Fink
David Frohling

HOUSING AUTHORITY

Glenn Stousland, Chair Mary Reak
Eugene Wurtz Shirley Kitchen
Becky Glewen

HUMAN RESOURCES & LABOR NEGOTIATIONS

Joseph Marsik, Chair Kira Sheahan-Malloy
Dan Hilbert Dennis Schmidt
Richard Greshay

HUMAN SERVICES & HEALTH BOARD

Mary Bobholz, Chair
Kira Sheahan-Malloy
Becky Glewen
Timothy Kemmel
Naomi Kriewald
Mark Roesch
David Godshall
Lois Augustson
Jennifer Keyes

INFORMATION TECHNOLOGY

Donna Maly, Chair
David Guckenberger
Mary Bobholz
Timothy Kemmel
Kevin Burnett

INTERCOUNTY COORDINATING

Russell Kottke
David Frohling

JUDICIAL AND PUBLIC PROTECTION***

MaryAnn Miller, Chair
Eugene Wurtz
Larry Schraufnagel
Thomas Nickel
Dan Hilbert

*** Members of Judicial and Public Protection Committee serve as the Grievance Committee for the Sheriff's Office.

LAND AND WATER CONSERVATION

Larry Bischoff, Chair
Allen Behl
Dale Macheel
Lisa Derr
William Muche
Bill Foley
James Qualmann

LAND INFORMATION COUNCIL

Patti Hilker, Chair Dianne Bell
Chris Planasch David Addison
Christine Churchill Allen Behl
Jeff Berres Mike Laue
Larry Schraufnagel

LAND RESOURCES & PARKS

Thomas Schaefer, Chair
William Muche
Larry Schraufnagel
Joseph Marsik
Jeffrey Schmitt

LIBRARY PLANNING

Alexandria Harvancik, Chair
Sue Mevis Amy Birtell
Tracy Scheffler MaryAnn Miller

LOCAL EMERGENCY PLANNING

Russell Kottke Amy Nehls
Joe Meagher Dave Magnussen
Anthony Brugger Shana Beal
Brian Field Scott Fitzgerald
Kraig Biefeld Abby Sauer
Nick Bruckner John Sinclair
Marie Witzel Nikki Salas
PJ Schoebel Paul Hartl
Don Wellnitz Sara Neu
Heather Cramer Craig Warmbold

MONARCH LIBRARY SYSTEM BOARD OF TRUSTEES

Jeffrey Caine
Mark Hanson
Theresa Schulze

NUTRITION ADVISORY COUNCIL

Carol Schulz, Chair David Godshall
Ivan Elm Vacant
Patricia Kahlow Patricia Knox
Marlene Adelmeyer Barbara Rich
Caitlin Richardson Thomas Koch

RAILROAD CONSORTIUM

Russell Kottke
Jeffrey Caine

TAXATION

Jeff Berres, Chair
Ed Benter
Dennis Schmidt
Cathy Houchin
Jeffrey Schmitt

UW-EXTENSION EDUCATION

Allen Behl, Chair
Dale Macheel
Richard Bennett
Becky Glewen
Annette Thompson

VETERANS SERVICE COMMISSION

Chester Caine
Dennis Johnson
Robert L. Patrouille

WASTE MANAGEMENT LOCAL SITING COMMITTEE

Joseph Marsik
Richard L. Greshay

WASTE MANAGEMENT STANDING COMMITTEE

Joseph Marsik
Richard L. Greshay

WORKFORCE DEVELOPMENT/LEO

Russell Kottke
David Frohling

RULES OF ORDER GOVERNING THE COUNTY BOARD OF SUPERVISORS OF DODGE COUNTY, WI

1. The Chairman of the Dodge County Board of Supervisors shall preside over all meetings of the Board, and is authorized to resolve disputes between standing committees. In the absence of the Chairman, the First Vice Chairman shall preside, and in the absence of the Chairman and the First Vice Chairman, the Second Vice Chairman shall preside. In the absence of the Chairman, the First Vice Chairman and the Second Vice Chairman, the County Clerk shall call the meeting to order and the Board shall elect a member of the body to occupy the chair and preside over the meeting. The Chairman shall serve as an ex-officio member of all committees, commissions, and boards. The Chairman's role as an ex-officio member shall be limited to attending only those meetings necessary to form a quorum. When serving in this capacity, the Chairman shall have all rights as any regular member of the committee, commission, or board. Members of the Dodge County Board of Supervisors are authorized to attend the Annual Convention of the Wisconsin Counties Association at County expense, which expense is limited to mileage, lodging and registration fee. Per diem shall be paid for attendance. Supervisors who attend the Wisconsin Counties Association annual conference shall report to the County Board of Supervisors regarding knowledge gained by attending conference. Attendance at such convention by County Supervisors shall be at County expense as such attendance is to the benefit of Dodge County. Supervisors shall notify the County Clerk no later than the third Tuesday of April if attending such annual convention. Attendance at any seminar sponsored by the WCA shall be at county expense only if the Executive Committee or the County Board Chairman determines that such attendance shall be to the benefit of Dodge County. Dodge County will not pay any amount for out of state travel expenses for anyone unless approved by the Executive Committee.

2. A majority of the supervisors entitled to a seat on the Board shall constitute a quorum. All questions shall be determined by a majority of the supervisors present unless otherwise provided by a statute or a rule of parliamentary procedure as laid down in Robert's Rules of Order or a Rule of Order Governing The County Board of Supervisors Of Dodge County, WI.

3. A Board member may, with prior permission of the Board Chairman, take part in a County Board meeting by telephone or other electronic means. However, a Board member who takes part in a County Board meeting by telephone or other electronic means will not be considered to be present at the County Board meeting, will not be allowed to vote, will not be paid a per diem, and will not be paid reimbursement for mileage. However, the Board member will be allowed to participate in discussion that will take place at the meeting.

4. Whenever a meeting of the Dodge County Board of Supervisors is to be held in a certain month, it shall be held on the third Tuesday of said month at 7:00 P.M., unless the County Board shall designate another date for the meeting, and, except if necessary to avoid a conflict with the primary election, the February Meeting shall be held on a date to be determined by the County Board Chairman at 7:00 P.M., and the Organizational Session shall be held on the third Tuesday in April, at 9:00 A.M., and the Annual Budget Meeting shall be held on the Tuesday after the second Monday of November at 9:00 A.M. When the day of the Annual Budget meeting falls on November 11th, the Annual Budget Meeting shall be held on the next succeeding day. The order of business to be followed at the meetings of the Dodge County Board of Supervisors shall be as follows: (1) Call to Order by the Chair. (2) Roll Call by the County Clerk. (3) Approval of the Minutes of the last meeting. (4) Communications on file with the Board. (5) Unfinished business. (6) Resolutions. (7) Bills on file to be acted upon. (8) Reports on file. (9) Ordinances. (10) Petitions. (11) Claims. (12) Recess or Adjournment.

5. Except in emergency situations, at least seven (7) days prior to each County Board Meeting, the Chairman or Vice Chairman of each committee of the County Board shall file with the County Clerk all Resolutions and Ordinances to be brought before the County Board by the respective committee. This rule shall also apply to any other business the committee, or any individual supervisor, wishes to bring before the Board at any meeting.

6. The County Clerk shall compile an agenda for each meeting of the County Board of Supervisors. Whenever possible the County Clerk shall mail or deliver to each Board Member, a copy of such agenda. This agenda, and a copy of each Resolution, Ordinance, and any other pertinent material, shall be mailed or delivered whenever possible by the Clerk to each Board Member by the Friday prior to the Board Meeting. The County Clerk may, by not later than 24 hours prior to a scheduled meeting of the Dodge County Board of Supervisors, add items to an original meeting agenda or to an amended meeting agenda, and shall comply with all notice provisions of the Open Meeting Law of the State of Wisconsin. If the County Clerk, on the day that the agenda for a particular County Board Session is to be mailed, determines that there is insufficient business to warrant holding such session, he/she will immediately confer with the County Board Chairman. If it is agreed that the session should not be held, the Clerk will immediately notify each Board Member of such decision.

7. Only such business as appears on the agenda or on an amended agenda shall be considered by the Board at that meeting and all other business shall be out of order.

8. All meetings of the Dodge County Board of Supervisors, and all meetings of any committee of the Board, shall be held in accordance with the Open Meeting Law of the State of Wisconsin.

9. All memorials, resolutions and ordinances that are to be considered and acted upon by the Board at any meeting shall be presented and signed by a member of the Dodge County Board of Supervisors.

10. When the Voting System machine is operational, any member who wishes to address the Board shall first push the Request to Speak button located on the member's voting device, and obtain the recognition of the Chairman. When the Voting System machine is not operational, any member who wishes to address the Board shall first rise from the member's seat and obtain the recognition of the Chairman. When two or more members rise at the same time, the member that the Chairman recognizes shall have the floor. No member shall be interrupted while speaking except by a call for the orders of the day.

11. Persons other than members of the Board wishing to address the body may do so with the unanimous consent of the Board. If any member objects, such non-member may be granted the privilege of addressing the body upon the passage of a motion, properly made and seconded and passed by a two-thirds (2/3) majority of those members present.

12. All votes by the Board on any matter calling for appropriation of money from the county treasury shall be recorded in such a manner that the vote of each member of the Board can be ascertained. On all other questions that come before the Board, any member of the Board can require that the individual vote of each member be recorded. Action by a member to correct the member's vote cast in error, may only be taken prior to the next vote being taken.

13. A motion or resolution for the reconsideration of an action by the Board shall be out of order unless such motion or resolution is made or presented by a member who voted with the prevailing side of the question in the first determination, and such motion or resolution of reconsideration must be made or presented at the same or the next properly noticed succeeding meeting of the Board.

14. Any matter on the agenda of a meeting may be laid over for examination or referred to a particular committee by the Chair without a motion from the floor.

15. If a motion before the body (or an amendment to it) contains two or more parts capable of standing as separate questions, any member may move for a division of the question in order that the body can consider each question separately.

16. No standing rule, order or resolution of the Board shall be rescinded or changed without giving one day's notice thereof to all members of the Board, however, any standing rule may be temporarily suspended by a two-thirds (2/3) vote of the members present at any legally called meeting of the Board.

17. The rules of parliamentary procedure as laid down in Robert's Rules of Order shall govern the proceedings of the Board.

18. In any case where the vote of the Board is equally divided, the question shall be lost.

19. Annual Reports of county officers, elected or appointed, shall be presented to the County Board at the February or March meeting of the Board following the calendar year for which the report is made.

20. The County Clerk, or the Chairman of a Committee of the County Board, that meets to transact business of the County, shall present a bill, certified as correct, to the County Clerk for the payment of the authorized compensation and mileage of the members attending such meetings, and the County Clerk shall draw orders on the County Treasurer for the payment of such authorized compensation and mileage, and such orders shall be paid by the Treasurer upon approval of such orders by the Audit Committee.

21. Upon the completion of the County canvass of the results of an election, the County Clerk shall draw orders on the County Treasurer for the payments of the authorized compensation and the mileage of those persons participating in the canvass.

22. The Chairman of any meeting of the Board of Supervisors may require that any motion offered by any member for consideration by the body be reduced to writing and, thus, presented to the Chair.

23. When a main motion is before the Board, no other motions shall be in order except a motion to adjourn, a motion to lay on the table, a motion for the previous question, a motion to postpone to a certain time, a motion for division of a question, a motion to correct the main motion, a motion to refer to a standing committee, a motion to refer to a special committee, or a motion to amend the main motion. These motions shall have precedence in the order arranged and the first three of the above-listed motions are not debatable. A motion to postpone to a certain time must be made to a specific date or to the next regular meeting of the County Board of Supervisors.

24. Except as otherwise permitted by the Chairman, no member shall be permitted to speak more than twice or for more than five minutes at any one time on the same question.

25. All memorials, resolutions, reports, petitions or ordinances, other than those presented by the Finance Committee, which provide for appropriation of money from the county treasury, shall be referred to the Finance Committee for its examination and assessment of fiscal impact.

26. When committees are organized, a member should be elected as Secretary to be responsible for the minutes of the proceedings of each committee. Such minutes shall show the names of the members present or absent, according to the Wisconsin Open Meeting Law. Minutes may be kept by a designated individual, but must be signed by the Secretary or other committee member. Minutes shall also include the place of the committee meeting and the starting and ending times of the meeting.

27. A member of a committee of the County Board may, with prior permission of the Chairman of the committee of the County Board, take part in a committee meeting by telephone or other electronic means. However, a committee member who participates in a committee meeting by telephone or other electronic means will not be considered to be present at the committee meeting, will not be allowed to vote, will not be paid a per diem, and will not be paid reimbursement for mileage.

28. All members of a committee shall be notified personally, by telephone or electronically, as to the date, time and location for all meetings of a committee of which they are a member. A majority of the members of a committee shall constitute a quorum and a quorum of committee members is required to be present before County Business can be transacted.

29. All committee members present at a properly called committee meeting shall be entitled to their authorized compensation and actual mileage regardless of whether or not a quorum is present at the meeting. No member shall be eligible for compensation (per diem) in excess of two committee meetings per day. Non committee member supervisors shall be entitled to a per diem and mileage for attendance at up to an additional twelve (12) committee meetings per session.

30. All Department purchases of equipment and supplies shall be made according to the following:

A. All budgeted requests for a single purchase or lease of equipment or supplies, \$10,000 and up to \$50,000 shall first be presented to the Committee advising the department.

B. Any planned purchase or lease of equipment greater than \$50,000 must be identified on the adopted Five Year Capital Improvement Plan.

C. If a Department Head deems that an emergency purchase, rental, or contract for service is necessary, they are authorized to do so and report such to County Administrator, Finance Director and Committee Chair as soon as possible.

D. All requests for a single purchase or lease of equipment or supplies greater than \$50,000 shall be presented to the Committee advising the department for recommendation to the County Board of Supervisors.

E. The Dodge County Clerk shall include in the meeting packet for each regular meeting of the Finance Committee and for each regular meeting of the County Board, the monthly report entitled *Dodge County Paid Vouchers \$10,000 Or More*.

31. Any monies received by an officer or department of the County shall be paid into the county treasury and credited to the account of the department or office giving rise to the transaction. Any balance remaining in the account of any department at the end of the year shall be transferred to the General Fund unless such account is designated a continuing appropriation account by resolution of the County Board, the Finance Committee or the Wisconsin Statutes.

32. The committees, commissions and boards, and the number of members of each are as follows:

- (1) Finance Committee – 5
- (2) Audit Committee – 5
- (3) Highway Committee – 5
- (4) Building Committee – 5
- (5) Judicial and Public Protection Committee – 5
- (6) Taxation Committee – 5
- (7) Executive Committee – 7
- (8) UW-Extension Education Committee - 5
- (9) Land and Water Conservation Committee – 7
- (10) Human Resources and Labor Negotiations Committee – 5
- (11) Land Resources and Parks Committee – 5
- (12) Board of Adjustment – 5 + 2 Alternates
- (13) Health Facilities Committee - 5
- (14) Housing Authority – 5
- (15) Human Services and Health Board – 9
- (16) Veterans Service Commission – 3
- (17) Monarch Library System Board - 3
- (18) East Wisconsin Counties Railroad Consortium – 2

- (19) Civil Service Commission – 5 + 1 Alternate
- (20) Sheriff's Grievance Committee – 5
- (21) Information Technology Committee – 5
- (22) Commission on Aging and Disability Services – 9
- (23) Library Planning Committee – 5
- (24) Land Information Council - 11
- (25) Nutrition Advisory Council – 10
- (26) External Audit Review Oversight Committee – 5
- (27) Friends of Clearview Board – 11
- (28) Local Emergency Planning Commission – not less than 17
- (29) Inter-County Coordinating Committee – 2
- (30) Waste Facilities Siting Committee - 2
- (31) Crime Prevention Funding Board - 7
- (32) Criminal Justice Collaborating Council – 10
- (33) Courtroom Security and Facilities Committee – 19 – not less than 11
- (34) Revolving Loan Advisory Committee – not less than 3
- (35) Workforce Development - 2
- (36) Traffic Safety Commission – not less than 9
- (37) Child Death Review Team – 19
- (38) Central Wisconsin Community Action Council – 1
- (39) Transportation Advisory Committee – not more than 15
- (40) Marsh Country Health Alliance Commission – 1
- (41) Glacial Heritage Development Partnership – 1 + 1 alternate

33. The term of membership on all committees, commissions or boards where the appointment is made by the Board Chairman and confirmed by the County Board shall be for a two (2) year term, except as otherwise provided by resolution, ordinance or Wisconsin Statute. In all cases where the appointment or election to the committee, board or commission is by the County Board, the term of membership shall be for two (2) years, unless provided otherwise by resolution, ordinance, or Wisconsin Statute. An individual appointed to a committee of the County Board by the Board Chairman and confirmed by the County Board, may be removed from that committee at a meeting of the County Board, upon the recommendation of the Board Chairman and after a motion for removal has been made and seconded, upon an affirmative vote of not less than two - thirds of members elect.

34. Upon the filing with the County Clerk, the official bonds of the county officers shall be referred to the Executive Committee for examination of the same and, the Executive Committee shall report its findings as to the sufficiency and form of the sureties to the County Board pursuant to Section 59.21(2), of the Wisconsin Statutes.

35. A session of the Dodge County Board of Supervisors is hereby defined as the period of time beginning on the third Tuesday in April of each year and ending on the third Tuesday of April of the next succeeding year, both inclusive.

36. Soon after the County Board adjourns a session each year, the Board shall have its proceedings published in a newspaper of general circulation in the County and shall also have a reasonable number of copies, as determined by the County Clerk, of the proceedings printed in pamphlet form and available by not later than 60 days following said adjournment, pursuant to §59.14(2) and (3), Wis. Stats.

37. Any requests for newly created positions, or changes to positions as described as follows, which will first become effective in the next succeeding year, will require approval of the County Board in the form of a resolution and will not be considered for inclusion in the Dodge County Budget for the next succeeding year, unless approved at or prior to the August County Board meeting: newly created regular full-time positions; newly created regular part-time benefited positions; part-time positions that are increased to full-time; and, part-time non-benefited positions that are increased to part-time benefited positions.

38. Committees of the County Board shall limit attendance at closed sessions of their meetings to members of the Committee and other individuals necessary to conduct the business of the Committee as determined by the Chairperson of the Committee.

39. Each County Board Supervisor who shall become aware that he or she is unable to attend a scheduled meeting of the Dodge County Board of Supervisors shall notify the County Clerk of his or her inability to attend such a meeting. The Supervisor shall make such notification by either telephone or email, and as soon as possible after the Supervisor has learned of such inability.

40. Each County Board Supervisor, who is a member of a Committee of the County Board or other board or body of the County, and who shall become aware of an inability to attend a scheduled meeting of such Committee, board, or body, shall notify the Chair of such Committee, board, or body. The Supervisor shall make such notification by either telephone or email and as soon as possible after the Supervisor has learned of such inability.

COMMITTEES

Audit Committee

The Audit Committee shall be comprised of five (5) Board members, and the Chairman of the County Board *ex-officio*. The five (5) members shall be appointed by the Chairman and confirmed by the Board. The Committee is authorized, empowered and directed to exercise the power of the County Board in examining, auditing, settling, allowing or disallowing current accounts or claims against the County when the amount involved does not exceed \$10,000.00 and when so settled and approved and allowed, to authorize the issuance of County orders. The Committee shall examine purchase card use and documentation related thereto.

Board of Adjustment

The Board of Adjustment shall consist of five (5) members and two (2) alternate members appointed by the Chairman of the Board of Supervisors and confirmed by the County Board for terms of three (3) years, beginning July 1st. The members shall reside in Dodge County, outside of the incorporated limits of cities or villages, provided, however, that no two members shall reside in the same township. The powers and duties of the Board of Adjustment are as enumerated in Wis. Stat. §59.694, and the Land Use Code of Dodge County, as amended. The two alternate members shall be appointed for staggered three-year terms and the Chairman of the County Board of Supervisors shall annually designate one of the alternate members as the first alternate and the other as second alternate. The first alternate shall act, with full power, only when a member of the Board of Adjustment refuses to vote because of a conflict of interest or when a member is absent. The second alternate shall act only when the first alternate refuses to vote because of a conflict of interest or is absent, or if more than one member of the Board of Adjustment refuses to vote because of a conflict of interest or is absent.

Building Committee

The Building Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. The Building Committee shall have charge of the repairs, building construction and maintenance of, and the assignment, allocation, and designation of space in, the Dodge County Administration Building, the Henry Dodge Office Building, the Dodge County Law Enforcement Center, the Dodge County Legal Services Building, the Dodge County Justice Facility, and such other county buildings and grounds, not under the authority of other officials. The Building Committee shall act as an advisory and policy-making body for the Physical Facilities Maintenance Department.

Executive Committee

The Executive Committee shall consist of the Chairman, the two (2) Vice Chairmen, the immediate Past Chairman of the Board (if approved by the incoming County Board Chairman), and three (3) Board members to be elected at large for a term of two (2) years. If the immediate Past Chairman of the Board is not a member of the Board at the time of the Organizational Meeting of the Board or has been re-elected as the Chair at the Organizational Meeting of the Board, the Board shall elect four (4) members at large.

The Committee shall:

1. Act as an advisory and policy-making body for the Office of Corporation Counsel, and the Office of Emergency Management;
2. Exercise oversight and supervision of the Dodge County Administrator, subject to review and oversight and supervision by the County Board;
3. Examine and approve the County Officer's bonds as per Wis. Stat. §59.21(2);
4. Study State Legislation pertaining to Dodge County and report its effects to the County Board periodically;
5. Compile an inventory of all properties belonging to Dodge County and file such inventories with the County Clerk;
6. Investigate and analyze the insurance needs of the County and to obtain insurance to cover those needs, and to provide for the payment of the premiums of such policies;
7. Except for Worker's Compensation, determine what risk the County is exposed to that can best be managed by self-insurance and in cooperation with the County Finance Director establish and manage a self-insurance fund to cover such risks;
8. Review claims for damages against the County and make recommendations to the County Board regarding them.

Finance Committee

The Finance Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. It shall draft or have submitted to it all resolutions for expenditures of money and make recommendations thereon to the Board, and review the transfer of funds within departments. The County Board delegates to the Finance Committee the authority to approve or deny tax-exempt leases of equipment proposed by all committees of the County Board. The County Board delegates to the Finance Committee pursuant to Wis. Stat. §66.0603, the authority to temporarily invest such unused County funds and to arrange for the

safekeeping of securities, their sale, reinvestment or redemption as it may deem proper. This Committee shall not have the power to appropriate any money from the General Fund. It shall recommend to the County Board methods of financing county projects and indebtedness. The Finance Committee shall act as an advisory and policy-making body for the offices of the County Finance Director, the Finance Department, and the Veterans Service Office. The Committee shall act as an advisory and policy-making body, to the extent permitted by law, for the Offices of the County Clerk and the County Treasurer.

Health Facilities Committee

The Health Facilities Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. The Committee shall act as an advisory and policy-making body for Clearview.

Highway Committee

The Highway Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board.

The powers and duties of the Highway Committee are as follows:

- (1) The Highway Committee shall be only a policy-making body determining the broad outlines and principles governing administration of the Dodge County Highway Department.
- (2) Powers and duties which are not specifically given by statute to either the Highway Commissioner or the County Administrator are retained by the Highway Committee.

The Dodge County Highway Commissioner shall have the administrative powers and duties prescribed for the county highway committee as provided by Section 83.015(2)(b), Wis. Stats.

Human Resources and Labor Negotiations

The Human Resources and Labor Negotiations Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board.

The Human Resources and Labor Negotiations Committee shall conduct all labor negotiations with all organized groups and shall propose to the County Board the salaries and personnel policies for all other employees of Dodge County. The Human Resources and Labor Negotiations Committee shall also administer the terms of the union contracts and personnel policies for all employees of Dodge County. All changes in personnel and salaries

shall be duly recorded in the minutes of the committee for auditing purposes and all union contracts and personnel policies proposed by this committee shall be approved by the County Board before becoming effective.

The Human Resources and Labor Negotiations Committee shall be responsible for analyzing the health, dental and life insurance needs of employees and officers of Dodge County, and for providing such necessary coverage as may be agreed upon.

The Human Resources and Labor Negotiations Committee shall be responsible for administration and oversight of Worker's Compensation for Dodge County.

All starting salaries for new full-time or part-time non-union and union employees, probationary increases, promotional increases, and other salary adjustments, other than general increases approved yearly by the County Board shall be referred to the Human Resources and Labor Negotiations Committee for final approval and processing before the Finance Department shall allow any new salaries or adjustments to be paid, the only exception being Section 9.1(a) of the Personnel Policies for Dodge County Employees dealing with part-time Sheriff's Deputies.

The Human Resources and Labor Negotiations Committee shall be an advisory and policy-making body for the Human Resources Department.

Human Services and Health Board

The Dodge County Human Services and Health Board shall consist of nine (9) members appointed by the Dodge County Board of Supervisors. Of the nine, six (6) shall be County Board Supervisors and three (3) shall be citizens-at-large. At least one member appointed to the Human Services and Health Board shall be an individual who receives or has received human services or shall be a family member of such an individual. Terms of service on the Board shall be for three (3) years with appointments to be staggered to allow for continuity on the committee. Citizen representatives shall be individuals interested in the various service disciplines within the Department of Human Services (Aging Programming, Social Services, Mental Health Services and Public Health) and every effort shall be made to include at least one Registered Nurse and one Medical Doctor.

The Human Services and Health Board shall act as an advisory and a policy-making body for the Human Services and Health Department. The Human Services and Health Board shall have the powers and duties enumerated in Wis. Stat. §46.23(5) as amended. Pursuant to Wis. Stat. §251.03(1), the Human Services and Health Board shall also act as the county board of health and shall have the powers and duties enumerated in Wis. Stat. §251.04, as amended. Committees representing the client/patient

groups served within the Department shall act in an advisory capacity to the Human Services and Health Board and keep the Board informed about the special needs of Dodge County residents.

Information Technology Committee

The Information Technology Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board.

The committee shall act as an advisory and policy-making body to the Information Technology Department, and oversee and coordinate all information technology functions of Dodge County, including equipment purchases for all departments of County government

Judicial and Public Protection Committee

The Judicial and Public Protection Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. The Judicial and Public Protection Committee shall confer with, and assist the Sheriff, the District Attorney, and the Medical Examiner so as to enable them to more effectively and efficiently perform their duties.

The Judicial and Public Protection Committee shall be the liaison between the Dodge County Board of Supervisors and the following offices: the District Attorney; the Sheriff's Office; the Judicial Branches; the Clerk of Courts; the Register in Probate; the Family Court Office; and the Family Court Counseling Services Office. The Committee shall bring before the Board of Supervisors those matters which are necessary for the efficient administration of the aforementioned offices. The Judicial and Public Protection Committee shall act as an advisory and policy-making body for the Child Support Office and the Medical Examiner's Office, and shall serve as the Grievance Committee for the Dodge County Sheriff's Office.

Land and Water Conservation Committee

The Land and Water Conservation Committee shall be comprised of seven (7) members. The seven (7) members shall be appointed by the Chairman and confirmed by the Board, and shall serve for a two-year term. Not more than two (2) individuals who are not members of the Dodge County Board of Supervisors may be members of the Land and Water Conservation Committee. Two (2) members of the Land and Water Conservation Committee shall be individuals who are members of the UW-Extension Education Committee. The Chairman of the Dodge County Farm Service Agency Committee shall also be a member of

the Land and Water Conservation Committee. The Land and Water Conservation Committee shall have those powers and duties as are specified for that committee under Wis. Stat. Chapter 92. The Land and Water Conservation Committee shall act as an advisory and policy-making body to the Land and Water Conservation Department.

Land Resources and Parks Committee

The Land Resources and Parks Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. The Committee shall be designated as the County Zoning Agency authorized to act in all matters pertaining to County planning and zoning under Wis. Stat. §59.69(2)(a). The Committee shall be responsible for subdividing, sanitation, economic development, land records modernization, and a county-wide land information system. The Committee shall be an advisory and policy-making body for all divisions of the Land Resources and Parks Department and, to the extent permitted by law, the Office of the County Register of Deeds. The Committee shall oversee, receive reports from and take action on any matters advanced by the Land Information Council.

Taxation Committee

The Taxation Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. The committee shall: review the Treasurer's records and authorize the prosecution of in personam actions for delinquent real estate taxes and other charges; review foreclosure of tax liens by action in rem; appraise all parcels of real estate acquired by Judgment of Foreclosure Of Tax Lien in in rem actions pursuant to Wis. Stats. §75.521; authorize the publication of a list of appraised values for the purpose of soliciting bids on parcels of real estate to be sold; open all bids and accept or reject them; and, authorize the Dodge County Clerk to issue Quit Claim Deeds to successful bidders. Pursuant to the provisions of Wis. Stats. §75.69, the Board designates the Taxation Committee as the committee that is authorized to: review and approve the sales of parcels of real estate for amounts that are less than the appraised values of the parcels of real estate; accept bids for the sale of parcels of real estate that are less than the highest bids; and, prepare written statements, available for public inspection, that explain the reasons for accepting bids for the sale of parcels of real estate that are less than the highest bids.

UW-Extension Education

The UW-Extension Education Committee shall be comprised of five (5) members. Of the five (5) members, at least four (4) shall be Board members appointed by the Chairman and confirmed by the Board. The County Board may select as a fifth member of the Committee a public school administrator resident in the county. If the Board does not select a public school administrator resident in the county, the Board shall elect a fifth Board member to serve on the Committee. The Committee shall meet at such intervals as is deemed necessary to properly carry out its functions and responsibilities according to Wis. Stat. §59.56. The UW-Extension Education Committee shall direct and supervise the UW-Extension Department, including the preparation of the annual budget request.

All previous rules of order and legislation governing the Dodge County Board of Supervisors in conflict with the provisions of these rules of order are to the extent of such conflict superseded by these rules of order.

TOWN OF ASHIPGUN

920-474-4781

Hours: Mon/Tue. 8-4 p.m., Wed. 1-5 p.m., Thur. 8-12 p.m.

www.townofashippun.org

Town Hall W1266 Cty. Rd. O, Ashippun, 53003

Mailing Address: P. O. Box 206, Ashippun 53003

Regular Town Meeting 2nd Thursday 7:00 p.m.

Town Board.....**James H. Meyer, Chair**

W2833 Roosevelt Rd., Ixonia 53036

Phone: 414-491-0104

Supervisor **Norman H. Greeb**

W1820 Town Road MM, Neosho 53059

Phone: 414-588-7347

Supervisor **William Bremer**

W1056 Harding Rd., Rubicon 53078

Phone: 920-420-7623

Supervisor **Willard J. Oschmann**

N807 Oak Ridge Dr., Oconomowoc 53066

Phone: 920-474-4383

Supervisor **David J. Adkins**

N826 State Road 67, Ixonia 53036

Phone: 262-353-6834

Clerk/Treasurer **Michelle Liesener**

P.O. Box 206, Ashippun 53003

Phone: 920-474-4781

Assessor **Grota Appraisals**

N88 W16573 Main St., Menomonee Falls 53051

Phone: 262-253-1142

Municipal Judge **Kenneth J. Peters**

Phone: 920-887-4622

County Supervisor: **David Guckenberger**

TOWN OF BEAVER DAM

920-887-0791

www.townofbeaverdam.org

Town Hall W8540 Cty. Rd. W, Beaver Dam 53916

Regular Town Meeting 2nd Tuesday 7:00 p.m.

Town Board..... **John Kuzniewicz, Chair**

N7100 Marlow Rd., Beaver Dam 53916

Phone: 920-885-4666

Supervisor **Jesse B. Hankes**

W7827 Cty. Rd. E, Beaver Dam 53916

Phone: 920-210-8847

Supervisor **Jeffrey C. Schmitt**

N5574 Shaw Hill Rd, Beaver Dam 53916

Phone: 920-210-1601

Supervisor.....**David Raue**

W8064 Crescent Lane, Beaver Dam 53916

Phone: 920-344-3954

Supervisor..... **Joseph Kern**

N5983 S. Crystal Lake Rd., Beaver Dam 53916

Phone: 920-382-3740

Clerk **Kristine Klodowski**

W8540 Cty. Rd. W, Beaver Dam 53916

Treasurer **Mercia Christian**

W8540 Cty. Rd. W, Beaver Dam 53916

Assessor..... **Associated Appraisal Consultants**

P.O. Box 2111, Appleton 54912-2111

Phone: 920-749-1995

Municipal Judge..... **Kenneth J. Peters**

Phone: 920-887-4622

County Supervisors: **Mary J. Bobholz (W1-W3)**

Jeffrey C. Schmitt (W4-W11)

TOWN OF BURNETT

920-689-2278

www.townofburnett.com

Town Hall W6246 W. Main St., Burnett 53922

Regular Town Meeting 2nd Tuesday 7:00 p.m.

Town Board..... **Timothy Fletcher, Chair**

N8000 Whitetail Rd., Burnett 53922

Phone: 920-392-2846

Supervisor..... **Doug Ninmann**

N7869 State Road 26, Burnett 53922

Phone: 920-210-1216

Supervisor..... **Todd Thiede**

N9303 State Road 26, Burnett 53922

Phone: 920-579-1512

Clerk/Treasurer **Chris Merkes**

W6273 Park Dr., Burnett 53922

Phone: 920-210-7892

Assessor..... **Grota Appraisals**

N88 W16573 Main St., Menomonee Falls 53051

Phone: 262-253-1142

County Supervisors: **Russell Kottke (W1)**

Richard Bennett (W2)

TOWN OF CALAMUS

920-885-5718

www.townofcalamus.com

Town Hall W9820 Cty. Rd. D, Beaver Dam 53916

Regular Town Meeting..... 2nd Wednesday 6:30 p.m.

Town Board **John Kraus, Jr., Chair**

N6426 Wren Rd., Beaver Dam 53916

Phone: 920-887-0618

Supervisor **Thomas H. Stebbins**

W9881 Jackson Rd., Beaver Dam 53916

Phone: 920-763-4057

Supervisor **David Stange**

N6126 Forest Rd., Beaver Dam 53916

Phone: 920-296-8790

Clerk/Treasurer..... **Marjorie Beilke**

W10897 Van Buren Rd., Columbus 53925

Phone: 920-623-3692

Assessor **Associated Appraisal Consultants**

P. O. Box 2111, Appleton 54912-2111

Phone: 800-721-4157

County Supervisors: **Joseph M. Marsik (W1)**

Jeffrey C. Schmitt (W2)

TOWN OF CHESTER

920-324-3621

Town Hall W6498 Oakwood Rd., Waupun 53963

Regular Town Meeting..... 2nd Tuesday 7:00 p.m.

Town Board **Ronald Hull, Chair**

N9945 State Rd. 26, Burnett 53922

Phone: 920-382-7525

Supervisor **Jeff Duchac**

W6647 Milligan Rd., Waupun 53963

Phone: 920-324-3934

Supervisor **Rich Van Buren**

W7153 Oakwood Rd., Waupun 53963

Phone: 920-579-1405

Clerk..... **Jane Figge**

W6498 Oakwood Rd., Waupun 53963

Phone: 920-318-9016

Treasurer **Joan L. Hull**
N9945 State Road 26, Burnett 53922
Phone: 920-382-2500
Assessor **Associated Appraisal Consultants**
P.O. Box 2111, Appleton 54912-2111
Phone: 800-721-4157

County Supervisors: William Hoekstra (W1)
Russell Kottke (W2)

TOWN OF CLYMAN

www.townofclyman.org

Town Hall 735 Main St., PO Box 159, Clyman 53016
Regular Town Meeting 2nd Monday 7:30 p.m.

Town Board **David Blank, Chair**
N4187 O'Sixty Rd., Juneau 53039
Phone: 920-696-3382

Supervisor **Steven A. Caine**
N3496 Wellman Rd., Lowell 53557
Phone: 920-210-1860

Supervisor **Lee Bruni**
W6730 Willow Rd., Juneau 53039
Phone: 920-386-2660

Supervisor **Tim Dornfeld**
W5644 Eagle Rd., Juneau 53039
Phone: 920-386-2416

Supervisor **Mark Othmer**
N4096 Cty. Rd. K., Lowell 53557
Phone: 920-382-6474

Clerk **Sandra Thoma**
PO Box 159, Clyman 53016
Phone: 920-392-9036

Treasurer **Jocelyn Sell**
PO Box 159, Clyman 53016
Phone: 920-341-3147

Assessor **Grota Appraisals, LLC**
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

County Supervisor: Jeffrey Caine

TOWN OF ELBA

Town Hall N3799 Cty. Rd. T, Columbus 53925
Regular Town Meeting 3rd Wednesday 8:00 p.m.

Town Board **Jerome Gaska, Chair**
W11366 Behan Rd., Columbus 53925
Phone: 920-210-2656

Supervisor **Paul Walz**
W11027 Anhauser Rd., Columbus 53925
Phone: 920-623-9009

Supervisor **Roger Parpart**
N3127 Cty. Rd. T, Columbus 53925
Phone: 920-623-2740

Clerk **Wendy Stoeckler**
N4006 Cty. Rd. T, Columbus 53925
Phone: 920-728-0269

Treasurer **Jenny Walz**
W11027 Anhauser Rd., Columbus 53925
Phone: 920-623-9009

Assessor **Gardiner Appraisal Service, LLC**
P.O. Box 131, Mineral Point 53565
Phone: 608-943-8009

County Supervisor: Joseph M. Marsik

TOWN OF EMMET

920-261-1611

Town Hall W6777 Second Street Rd., Watertown 53098
Regular Town Meeting 2nd Wednesday 7:00 p.m.

Town Board **William Nass, Chair**
N1566 State Rd. 16 & 26, Watertown 53098
Phone: 920-285-3457

Supervisor **Richard Walter**
N1190 Hancock Rd., Watertown 53098
Phone: 920-285-7754

Supervisor **Brent Carlson**
N437 Beverly Dr., Watertown 53098
Phone: 920-285-8240

Clerk **Deb Carlson**
W6777 Second Street Rd., Watertown 53098
Phone: 920-285-3459

Treasurer **Teresa A. Triana**
N794 N. Water St., Watertown 53098
Phone: 920-285-6154

Assessor **Phyllis Westenberg**
210 S. 6th St., Watertown 53094
Phone: 920-285-2327

County Supervisors: Jeff Berres (W1)
Allen Behl (W2)

TOWN OF FOX LAKE

920-928-3573

www.townoffoxlake.org

Town Hall W10543 Cty. Rd. F, (P.O. Box 124)
Fox Lake 53933

Regular Town Meeting 2nd Monday 7:00 p.m.

Town Board **Thomas Wissing, Chair**
N10810 Maple Point, Fox Lake 53933
Phone: 920-904-5825

Supervisor **Ed Benter**
W10443 Blackhawk Trail, Fox Lake 53933
Phone: 920-928-3150

Supervisor **Wayne Kok**
W11367 Cty. Rd. AA, Randolph 53956
Phone: 920-210-5818

Supervisor **Steve Eisenga**
N10561 Chief Kuno Trail, Fox Lake 53933
Phone: 920-960-3841

Supervisor **Mark Brieman**
N10511 Chief Kuno Trail, Fox Lake 53933
Phone: 920-928-2288

Clerk/Treasurer **Ray Caballero**
W10543 Cty. Rd. F, P.O. Box 124, Fox Lake 53933
Phone: 920-763-7910

Assessor **Accurate Appraisal, LLC**
P.O. Box 415, Menasha 54952
Phone: 1-800-770-3927
Municipal Judge **Jerry Cypert**
Phone: 920-296-6451

County Supervisors: Ed Benter (W1) & (W2)
Russell Kottke (W3)
Mary J. Bobholz (W4)

TOWN OF HERMAN

www.townofherman.com

Town Hall W1892 Rock Rd. Iron Ridge 53035
Regular Town Meeting 2nd Tuesday 7:00 p.m.

Town Board **Vacant, Chair**

Phone:

Supervisor **Neal Ewert**
N7060 Pierce Rd., Mayville 53050
Phone: 920-387-5135

Supervisor **Shawn Boeder**
N6275 Pierce Rd., Iron Ridge 53035
Phone: 920-988-4699

Clerk **Alison Pecha**
W1892 Rock Rd., Iron Ridge 53035
Phone: 920-387-9322

Treasurer **Kathy Twardokus**
N5952 Pierce Rd., Mayville 53050
Phone: 920-387-4461

Assessor **Grota Appraisals**
N88 W16573 Main Street, Menomonee Falls 53051
Phone: 262-253-1142

County Supervisors: Naomi Kriewald (W1)
Richard Fink (W2)

TOWN OF HUBBARD

www.townofhubbard.com

Town Hall W2864 Neda Rd., Iron Ridge 53035
Regular Town Meeting 2nd Tuesday 7:30 p.m.

Town Board **Daniel Guenterberg, Chair**
W3749 Cty. Rd. S, Iron Ridge 53035
Phone: 920-485-0770

Supervisor **James Persha**
W3000 Owens Rd., Iron Ridge 53035
Phone: 920-625-3687

Supervisor **David Feller**
N6644 Hwy. 67, Iron Ridge 53035
Phone: 920-326-9442

Clerk **Carrie Neu**
W2864 Neda Rd., Iron Ridge 53035
Phone: 920-349-3223

Treasurer **Rebecca Schulz**
W3472 Wildcat Rd., Iron Ridge 53035
Phone: 920-625-3424

Assessor **Grota Appraisals**
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

County Supervisors: Naomi Kriewald (W1 & W2)
Larry Bischoff (W3)
Richard Bennett (W4-W6)

TOWN OF HUSTISFORD

920-349-8425

Town Hall N3906 Cty. Rd. EE, Neosho, 53059
Regular Town Meeting 1st Thursday 7:30 p.m.

Town Board **David Margelofsky, Chair**
N4599 Hazelwood Rd., Hustisford 53034
Phone: 920-210-3257

Supervisor **Alvin Hildebrandt**
N3000 Cty. Rd. R, Hustisford 53034
Phone: 920-349-3762

Supervisor **Howard W. Zubke**
W3531 Spring Creek Rd., Neosho, 53059
Phone: 920-353-2189

Clerk **Kimberly Tennyson**
N3906 Cty. Rd. EE, Neosho, 53059
Phone: 262-490-4358

Treasurer **Allen Hackbarth**
N4425 Cty. Rd. R, Iron Ridge 53035
Phone: 920-349-3505

Assessor **J & L Appraisals, LLC**
P.O. Box 708, Deforest 53532
Phone: 608-513-9914

County Supervisor: Larry Bischoff

TOWN OF LEBANON

920-925-3522

www.townoflebanon.com

Town Hall N1738 Cty. Rd. R (P.O. Box 24)
Lebanon 53047

Regular Town Meeting 1st Thursday 7:30 p.m.

Town Board **Lohny Fredrick, Chair**
N1037 Hoard Rd., Ixonia 53036
Phone: 920-918-3504

Supervisor **Greg Fredrick**
W3262 Cty. Rd. O, Ixonia 53036
Phone: 920-248-1745

Supervisor **Brenda Buske**
W3689 Cty. Rd. O, Watertown 53098
Phone: 920-988-5424

Clerk **Deborah Behl**
N1135 Scofield Rd., Watertown 53098
Mailing: P.O. Box 24, Lebanon 53047
Phone: 920-925-3846

Treasurer **Jon Schoenike**
W3800 Cty. Rd. MM, Watertown 53098
Phone: 920-285-8189

Assessor **Grota Appraisals**
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

County Supervisor: Allen Behl

TOWN OF LEROY

920-583-4590

www.townleroy.com

Town Hall N10725 Cty. Rd. YY, Lomira 53048
Regular Town Meeting 2nd Monday 6:30 p.m.

Town Board **Linda Schraufnagel, Chair**
N10057 Cty. Rd. YY, Mayville 53050
Phone: 920-948-4714

Supervisor **Raymond Collien**
W3186 Cty. Rd. Y, Lomira 53048
Phone: 920-583-9980

Supervisor **Susan Gassner**
W3271 Cty. Rd. Y, Lomira 53048
Phone: 920-948-4072

Clerk **Erma Franke**
W4197 Ledge Rd., Mayville 53050
Phone: 920-583-3320

Treasurer **Bryant Halverson**
N10765 Cty. Rd. YY, Lomira 53048
Phone: 920-904-3748
Assessor **Grota Appraisals**
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

County Supervisor: Timothy J. Kemmel

TOWN OF LOMIRA

920-583-4011

www.townoflomira.com

Town Hall N10479 Cty. Rd. AY, Lomira 53048
Regular Town Meeting 2nd Wednesday 6:30 p.m.

Town Board **Jeffrey Faber, Chair**
W1853 Cty. Rd. H, Brownsville 53006
Phone: 920-269-2107

Supervisor **Todd Ringle**
W1631 Cty. Rd. H, Lomira 53048
Phone: 920-269-4482

Supervisor **Kay Mittelstadt**
W1584 Cty. Rd. H, Lomira 53048
Phone: 920-375-0062

Clerk **Sharon Belling**
N10482 Center Dr., Lomira 53048
Phone: 920-948-3493

Treasurer **Marcia Valle**
W2432 Lomira Dr., Brownsville 53006
Phone: 920-948-8052

Assessor **Grota Appraisals**
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

County Supervisors: Timothy J. Kemmel (W1)
Larry Schraufnagel (W2 & W3)

TOWN OF LOWELL

920-927-5787

Town Hall W8906 W. O'Sixteen Rd., Reeseville 53579
Regular Town Meeting 2nd Tuesday 7:30 p.m.

Town Board **John H. Schmitt, Chair**
N2376 Cty. Rd. G, Reeseville 53579
Phone: 920-927-3198

Supervisor **Greg Caine**
W8257 Cty. Rd. J, Watertown 53098
Phone: 920-927-3885

Supervisor **David W. Huebner**
N2958 Maiden Lane Rd., Reeseville 53579
Phone: 920-344-1344

Clerk **Susan L. Caine**
W8906 W. O'Sixteen Rd., Reeseville 53579
Phone: 920-927-5787

Treasurer **Nancy Parbs**
W8906 W. O'Sixteen Rd., Reeseville 53579
Phone: 920-253-6502

Assessor **Kevin Warzynski**
W7790 Dyke Dr., Westfield 53964
Phone: 608-296-1975

County Supervisors: Joseph M. Marsik (W1 & W4)
Jeffrey Caine (W2 & W3)

TOWN OF OAK GROVE

920-386-2398

Town Hall N5801 South Grove Rd., Juneau 53039
Regular Town Meeting 2nd Monday 6:00 p.m.

Town Board **Jeff Pitzlin, Chair**
N6397 Sunset Rd., Juneau 53039
Phone: 920-210-1635

Supervisor **Michael Maertz**
W5601 Cty. Rd. S, Juneau 53039
Phone: 920-386-2765

Supervisor **Neil Foch**
N6603 Fairfield Rd., Juneau 53039
Phone: 920-382-3969

Clerk **Laura L. Maertz**
W5601 Cty. Rd. S, Juneau 53039
Phone: 920-386-2765

Treasurer **Debra Wiebelhaus**
W5312 Club Grounds Rd., Juneau 53039
Phone: 920-386-2612

Assessor **J&L Appraisals, LLC**
P.O. Box 708, Deforest 53532
Phone: 608-513-9914

County Supervisor: Richard Bennett

TOWN OF PORTLAND

Town Hall W11720 Taylor St., Waterloo 53594
Regular Town Meeting 3rd Thursday 7:30 p.m.

Town Board **Jeffrey Spoke, Chair**
W11673 Ridge Rd., Waterloo 53594
Phone: 920-988-2848

Supervisor **Kurt Keach**
N109 ½ Columbus St., Waterloo 53594
Phone: 608-333-1811

Supervisor **Thomas Crave**
N1201 Cty. Rd. T, Waterloo 53594
Phone: 920-478-2233 or 920-988-9022

Clerk **Nancy L. Thompson**
N120 Hickory Ln., Waterloo 53594
Phone: 920-478-3724

Treasurer **Carleen R. Benninger**
W10284 Cty. Rd. I, Reeseville 53579
Phone: 920-927-5244

Assessor **Gardiner Appraisal Service, LLC**
P.O. Box 131, Mineral Point 53565
Phone: 608-943-8009

County Supervisor: Jeff Berres

TOWN OF RUBICON

262-673-3413

Town Hall N3864 Cty. Rd. P, (P.O. Box 105)
..... Rubicon 53078
Regular Town Meeting 2nd Tuesday 7:00 p.m.

Town Board **Thomas J. Schaefer, Sr., Chair**
N3150 Rubicon St., Neosho 53059
Phone: 920-625-3429

Supervisor **James Gutschenritter**
N3844 Goodland Rd., Rubicon 53078
Phone: 262-673-6321 or 262-224-2401

Supervisor **Jeffrey Neu**
W1428 Saylesville Rd., Rubicon 53078
Phone: 262-623-4685
Clerk **Loni M. Jaeger**
N3864 Cty. Rd. P, P.O. Box 105, Rubicon 53078
Phone: 262-673-3413
Treasurer **Paul R. Hauser**
W505 Pond Rd., P.O. Box 44, Rubicon 53078
Phone: 414-416-0991
Assessor **Grota Appraisals**
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142
Municipal Judge **Kenneth J. Peters**
Phone: 920-887-4622

County Supervisor: Thomas Schaefer

TOWN OF SHIELDS

<http://townofshields.com>

Regular Town Meeting 2nd Monday 7:00 p.m.
Meetings @ Emmet Town Hall ... W6777 Second Street Rd.
Watertown 53098
Town Board **Neale R. Jones, Chair**
N1385 Wood Rd., Watertown 53098
Phone: 920-261-4386
Supervisor **Peter McFarland**
N302 Cty. Rd. K, Watertown 53098
Phone: 920-262-9088
Supervisor **Ron Johnson**
N1662 Wood Rd., Watertown 53098
Phone: 920-261-7154
Clerk **Susan Johnson**
N1662 Wood Rd., Watertown 53098
Phone: 920-261-7154 or 920-285-2425
Treasurer **Sue Nampel**
N1657 Cty. Rd. K, Watertown 53098
Phone: 920-261-0848
Assessor **P. Joseph Plasil**
W8049 Marten Rd., Watertown 53098
Phone: 920-261-6006

County Supervisor: Jeff Berres

TOWN OF THERESA

920-488-4702

www.townoftheresa.com

Town Hall N8679 Cty. Rd. P, Theresa 53091
Regular Town Meeting 1st Monday 7:30 p.m.

Town Board **Lloyd Hilgendorf, Chair**
W2050 McArthur Rd., Mayville 53050
Phone: 920-210-0294
Supervisor **Dale Dyer**
N7863 Cty. Rd. P, Theresa 53091
Phone: 920-488-4700
Supervisor **Faye Beck**
N8684 State Rd. 175, Theresa 53091
Phone: 920-960-9202
Clerk **Diane Steger**
W783 West Bend Rd., Theresa 53091
Phone: 920-488-2033
Treasurer **Diane Koch**
W1646 Hochheim Rd., Mayville 53050
Phone: 920-387-3990
Assessor **Grota Appraisals**
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

County Supervisor: Richard Fink

TOWN OF TRENTON

920-324-5941

Town Hall N10584 Jersey Rd., Fox Lake 53933
Regular Town Meeting 3rd Monday 7:00 p.m.

Town Board **Russell H. Kottke, Chair**
W8542 Laurel Hill Rd., Fox Lake 53933
Phone: 920-928-3168
Supervisor **Kristie Buwalda**
W8070 State Rd. 68, Waupun 53963
Phone: 920-579-3605
Supervisor **Patrick Bird**
N9443 Buckhorn Rd., Beaver Dam 53916
Phone: 920-382-0579
Clerk **Emily Kamphuis**
W8390 Lake Emily Rd., Waupun 53963
Phone: 920-583-6239

Treasurer/Deputy Clerk **Melissa Pausma**
N10752 Jersey Rd., Fox Lake, 53933
Phone: 920-324-2055
Assessor **Grota Appraisals**
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

County Supervisors: Russell Kottke (W1)
Mary J. Bobholz (W2)

TOWN OF WESTFORD

920-326-5533

www.townofwestford.org

Town Hall W11101 Cty. Rd. G, Beaver Dam 53916
Regular Town Meeting 1st Monday 7:00 p.m.

Town Board **Dannel Banes, Chair**
N8082 Cty. Rd. G, Beaver Dam 53916
Phone: 920-344-0734
Supervisor **Dale Macheel**
N9117 Pleasant Rd, Randolph 53956
Phone: 920-210-4863
Supervisor **Corey Welch**
W10810 Cty. Rd. G, Beaver Dam 53916
Phone: 920-210-8643
Clerk **Vicky Orth**
N7946 County Road G, Beaver Dam 53916
Phone: 920-344-7742
Treasurer **David Uttech**
N8000 Cty. Rd. G, Beaver Dam 53916
Phone: 262-894-8820
Assessor **Gardiner Appraisal Service, LLC**
P.O. Box 131, Mineral Point 53565
Phone: 608-943-8009

County Supervisor: Dale Macheel

VILLAGE OF BROWNSVILLE

920-583-4087

Village Hall 514 Railroad St., P.O. Box 308
Brownsville 53006
Regular Village Meeting 2nd Wednesday 6:00 p.m.
Village Board **Jeffrey Bloohm, President**
Phone: 920-583-3912

Trustees**Timothy Kemmel, Jeffrey A. Westphal,
John F. Pesch, Jr., Charles Dineen**
Clerk/Treasurer **Marilyn Halley**
Phone: 920-583-4087
Assessor**Grota Appraisals**
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142
Municipal Judge **Richard Quirk, Jr.**
County Supervisor: **Timothy J. Kemmel**

VILLAGE OF CLYMAN

920-696-3444

www.villageofclyman.org

Village Hall713 Morgan St., P.O. Box 129
Clyman 53016
Regular Village Meeting4th Monday 6:00 p.m.

Village Board..... **Marty Pint, President**
Phone: 920-342-2948
Trustees**Mike Zwieg, Todd Grady,
Beth Baehmann, Amanda Swanson**
Clerk/Treasurer**Connie Kreitzman**
Phone: 920-696-3444
Assessor**Grota Appraisals, LLC**
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142
County Supervisor: **Jeffrey Caine**

VILLAGE OF HUSTISFORD

920-349-3188

www.hustisford.com

Village Hall 201 S. Lake St., P.O. Box 345
Hustisford 53034
Regular Village Meeting 1st Monday 7:00 p.m.

Village Board.....**Michael Grant, President**
Phone: 920-285-6531
Trustees**Ted Engelbart, Mary Jensen,
Dennis Schmidt, Robert Kneuppel,
Josh Prescher, David Vinz**
Clerk/Treasurer **Kim Hopfinger**
Phone: 920-349-3188
Assessor**J&L Appraisals, LLC**
P.O. Box 708, Deforest 53532
Phone: 608-513-9914
Municipal Judge**Patrick Bulman**
Phone: 920-485-4376
County Supervisor: **Larry Bischoff**

VILLAGE OF IRON RIDGE

920-387-3975

Village Hall.....205 Park St., P.O. Box 247
Iron Ridge 53035
Regular Village Meeting 1st Monday 7:00 p.m.

Village Board..... **Brian Esselman, President**
Phone: 262-224-6100
Trustees **Mark Kramer, Jay Wald,
Andrew Rohlinger, Dave Foulkes**
Clerk/Treasurer **Arlette Lindert**
Phone: 920-387-3975
Assessor**Accurate Appraisal LLC**
PO. Box 415, Menasha 54952
Phone: 1-800-770-3927
Municipal Judge.....**Patrick Bulman**
Phone: 920-485-4376
County Supervisor: **Naomi Kriewald**

VILLAGE OF KEKOSKEE

Village Hall.....W3275 Cty. Rd. TW, Mayville 53050
Regular Village Meeting 3rd Monday 7:00 p.m.

Village Board..... **Donald Hilgendorf, President**
Phone: 920-210-2672
Trustees.....**Allen Schellinger, Loris Geschke**
Clerk **Mary Dessereau**
W3275 Cty. Rd. TW, Mayville 53050
Phone: 920-387-4251
Treasurer **Cindy Fredrick**
W2862 Cty. Rd. TW, Mayville 53050
Phone: 920-387-4210
Assessor **Grota Appraisals**
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

County Supervisors: **Timothy J. Kemmel (W1)**
William T. Muche (W2)
Richard Bennett (W3)

VILLAGE OF LOMIRA

920-269-4112

www.villageoflomira.com

Village Hall..... 425 Water St., Lomira 53048
Regular Village Meeting 2nd & 4th Wed. 7:30 p.m.
Village Board..... **Donald Luedtke, President**
Phone: 920-960-1610
Trustees.....**Bradley Luedtke, Vacant**
Eric Kohlmann, Craig Kietzer,
Gary More, Thomas Scharschmidt, Jr.

Clerk/Treasurer..... **Jenna Rhein**
Phone: 920-269-4112

Director of Public Works.....**Nickolas Roskopf**
Phone: 920-269-8155

Assessor**Bowmar Appraisal, Inc.**
3005 W. Brewster St., Appleton 54914
Phone: 920-733-5369

County Supervisor: **Larry Schraufnagel**

VILLAGE OF LOWELL

920-927-5700

Village Hall 105 N. River St., P.O. Box 397
Lowell 53557
Regular Village Meeting 1st Thursday 5:00 p.m.

Village Board **Jerry Straseske, President**
Phone: 920-927-3105

Trustees**Chester Caine, Jr.,
Ken Kozikowski, Ann Lischka, Rita Luedke**
Clerk/Treasurer.....**Sandy Pocius**

Phone: 920-927-5700
Assessor**Equity Appraisals LLC**
P.O. Box 620476, Middleton 53562
Phone: 608-826-0009

County Supervisor: **Jeffrey Caine**

VILLAGE OF NEOSHO

920-625-3086

Village Hall210 S. Schuyler St., P.O. Box 178
Neosho 53059

Regular Village Meeting 2nd Wednesday 6:30 p.m.

Village Board **Steve Gonzales, President**
Phone: 262-388-4712

Trustees**Leslie Dale, Liz Desmore,
Rob Mioskowski, Mike Weynand**

Clerk/Treasurer.....**Deanna Braunschweig**
Phone: 920-625-3086

Assessor **Grota Appraisals**
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

Municipal Judge **Kenneth J. Peters**
Phone: 920-887-4622

County Supervisor: **Thomas Schaefer**

VILLAGE OF RANDOLPH

920-326-4600

www.randolphwis.com

Village Hall 248 W. Stroud St., Randolph 53956
Regular Village Meeting..... 1st Monday 7:00 p.m.

Village Board..... Ken Ireland, President
Phone: 920-326-5006

**TrusteesRichard Nieman, Jaime Woreck,
Glenn Sharp, Shannon Greeno,
Carroll Swain, Nick Weinberger**

Clerk/Treasurer Jodi M. Wade
Phone: 920-326-4600

AssessorJ&L Appraisals, LLC
P.O. Box 708, Deforest 53532
Phone: 608-513-9914

County Supervisor: Dale Macheel

VILLAGE OF REESEVILLE

920-927-5243

www.reeseville.com

Village Hall206 S. Main St., P.O. Box 273
Reeseville 53579

Regular Village Meeting..... 2nd Thursday 6:30 p.m.

Village Board.....Brian Miller, President
Phone: 920-927-5503

**TrusteesDavid Snow, Cheryl Goodrich,
Kerry Horton, Christopher Abell,
James Bublitz, Chris Behymer**

Clerk/Treasurer Christine Abell
Phone: 608-575-3097

AssessorGrota Appraisals
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

County Supervisor: Jeffrey Caine

VILLAGE OF THERESA

920-488-5421

www.villageoftheresa.com

Village Hall 202 S. Milwaukee St., P.O. Box 327
Theresa 53091

Regular Village Meeting..... 1st Monday 7:00 p.m.

Village Board.....Jody Steger, President
Phone: 920-488-2048

**TrusteesJason Marsh, Herman Koenigs, Jr.,
David Brandenburg, Jim Polster, Jr.,
Dick Palecek, Gene Koll**

Clerk/TreasurerPam Koll

Phone: 920-488-5421

Assessor..... Grota Appraisals

N88 W16573 Main St., Menomonee Falls 53051

Phone: 262-253-1142

County Supervisor: Richard W. Fink

CITY OF BEAVER DAM

920-887-4600

www.cityofbeaverdam.com

City Hall..... 205 S. Lincoln Ave., Beaver Dam 53916

Regular City Meeting.....1st & 3rd Monday 8:00 p.m.

City Council.....Rebecca Glewen, Mayor
ALDERPERSONS

1st WardDavid Hansen

2nd WardTherese Henriksen

3rd Ward.....Jon Abfall

4th Ward.....Cristopher Olson

5th Ward.....Mick Fischer

6th Ward.....Ken Anderson

7th Ward.....Jack Yuds

8th Ward.....Jane Loizzo

9th Ward.....Jaclyn Shelton

10th Ward.....Kara Nelson

11th Ward.....Kay Appenfeldt

12th Ward.....Dan Doyle

13th Ward.....Kevin Burnett

14th Ward.....Mary Morgan

Clerk/TreasurerJeff Wiswell
Phone: 920-887-4604

Deputy Clerk Tracey Ferron
Phone: 920-356-2546

Deputy Treasurer.....Becky Welsch
Phone: 920-356-2540

City Attorney.....Mary Ann Schacht
Assessor.....Accurate Appraisal, LLC

P.O. Box 415, Menasha 54952

Phone: 1-800-770-3927

Building Inspector.....Wisc. Bldg. Inspection Service

Chief of Police.....John Kreuziger

Fire Chief.....Alan Mannel

Community Activities & Services..... Jana Stephens

Director of Facilities & Engineering.....Ritchie Piltz

Director of Utilities Rob Minnema

Municipal Judge.....Kenneth J. Peters

Phone: 920-887-4622

County Supervisors:

MaryAnn Miller (W1 & W3), Dan Hilbert (W2 & W6)

Becky Glewen (W4, W8 & W10), Donna Maly (W5,

W12 & W14), Lisa Derr (W7 & W9), Kevin Burnett

(W11 & W13)

CITY OF COLUMBUS

920-623-5900

www.cityofcolumbuswi.com

City Hall.....105 North Dickason Blvd., Columbus, 53925

City Council..... Michael Thom, Mayor
Clerk..... Patricia Goebel
Phone: 920-623-5900

Treasurer Kim Manley
920-623-5900

City AttorneyPaul Johnson
AssessorAssociated Appraisal Consultants

P.O. Box 2111, Appleton 54912-2111

Phone: 1-800-721-4157

Police Chief Dennis Weiner

Fire Chief Randall Koehn

County Supervisor: Joseph M. Marsik (W9)

CITY OF FOX LAKE

920-928-2280

www.cityoffoxlake.org

City Hall..... 248 E. State St., P.O. Box 105
Fox Lake 53933

Regular City Meeting..... 1st Wednesday 6:30 p.m.

City Council.....Tom Bednarek, Mayor

ALDERPERSONS

1st Ward..... John Mund, Donald Zilewicz

2nd Ward.....Robert Jenswold, Daniel Ault

3rd Ward..... Peter Hartzheim, Dennis P. Linke

City Administrator.....Dean Perlick
920-928-6288

Clerk..... Susan B. Hollnagel
Phone: 920-928-2280 Ext. 1

TreasurerMeagan Buchda
Phone: 920-928-2280 Ext. 1

Assessor Grota Appraisals LLC
N88 W16573 Main St., Menomonee Falls 53051

Phone: 262-253-1142

City Attorney Mike Devitt

Chief of Police..... James Rohr

Fire Chief Aaron Paul

Municipal Judge.....Richard Quirk, Jr.

County Supervisor: Ed Benter

CITY OF HARTFORD

262-673-8202

www.ci.hartford.wi.us

City Hall 109 N. Main St., Hartford 53027-1591
City Council **Tim Michalak, Mayor**
City Administrator **Steve Volkert**
Clerk **Lori Hetzel**
Assessor **Associated Appraisal**
Phone: 1-800-721-4157

County Supervisor: **Thomas Schaefer (W18 & W19)**

CITY OF HORICON

920-485-3500

City Hall 404 E. Lake St., Horicon 53032
Regular City Meeting 4th Tuesday 7:00 p.m.
City Council **James R. Grigg, Mayor**

ALDERPERSONS

1st Ald. Dist. (1W, 2W & 7W)..... **Richard Marschke**
Susan Hady
2nd Ald. Dist. (3W & 4W)..... **Forrest Frami**
James Bandsma
3rd Ald. Dist. (5W & 6W)..... **Harold Buzz Vanderhei**
Donald Miller
Clerk/Treasurer **Kristen Jacobson**
Phone: 920-485-3500, Ext. 3504
Deputy Clerk/Treasurer **Christine Spilker**
Phone: 920-485-3500, Ext. 3505
Assessor **Bowmar Appraisal, Inc.**
3005 W. Brewster St., Appleton 54914
Phone: 920-733-5369
City Attorney..... **Douglas W. Plier**
Police Department **Joseph Adamson**
Fire Chief..... **Mark Tesch**
EMS Coordinator **Carole Baker**
Municipal Judge **Patrick Bulman**
Phone: 920-485-4376

County Supervisors: **Richard Bennett (W1 & W7)**
Richard L. Greshay (W2-W6)

CITY OF JUNEAU

920-386-4800

www.cityofjuneau.net

City Hall 150 Miller St., P.O. Box 163, Juneau 53039
Regular City Meeting 2nd Tuesday 7:00 p.m.

City Council **Daniel J. Wegener, Mayor**

ALDERPERSONS

1st Ward **Kay Marose, Paul Shanks**
2nd Ward **Cheryl Braun, Curt Arndt**
3rd Ward..... **David Gratton, John Schuster**
Clerk/Treasurer **Vacant**
Phone: 920-386-4800
Assessor **Bowmar Appraisals, Inc.**
3005 W. Brewster St., Appleton 54914
Phone: 920-733-5369
City Attorney.. **Neuberger, Griggs, Sweet & Smith, LLP**
Chief of Police..... **Dave Beal**
Phone: 920-386-4810
Fire Chief **Curt Ninmann**
EMT Coordinator **Daniel Zank**
Library Director..... **Jannette Thrane**
Director of Public Works **Scott Carpenter**
Utility President **Robert Affeld**

County Supervisor: **Dennis Schmidt**

CITY OF MAYVILLE

920-387-7900

www.mayvillecity.com

City Hall..... 15 S. School St., P.O. Box 273
Mayville 53050
Regular City Meeting 2nd Monday 7:00 p.m.
City Council..... **Rob Boelk, Jr., Mayor**

ALDERPERSONS

1st Ward **Dale Toellner**
2nd Ward **Bob Smith**
3rd Ward..... **Molly Henkel**
4th, 7th & 8th Wards..... **Eugene Frings**
5th Ward **Rachel Forster**
6th Ward **Kim Olson**
Clerk **Sara Decker**
Phone: 920-387-7900, Ext. 1203
Comptroller/Treasurer **Greg Zipfel**
Phone: 920-387-7900, Ext. 1207
Deputy Clerk **Jill Liegl**
Phone: 920-387-7900, Ext. 1201
Assessor..... **Associated Appraisal Consultants**
P.O. Box 2111, Appleton 54912 1-800-721-4157
Chief of Police..... **Jim Ketchem**
Fire Chief..... **Brad Marx**

Director of Utilities..... **Nathan Kempke**
Department of Public Works..... **Jack Hurst**
Parks..... **John Wild**
EMS Coordinator **Christine Churchill**
Recreation & Aquatics..... **Douglas Wickersham**

County Supervisors: **Eugene D. Wurtz (W1, W5, W7)**
William T. Mucbe (W2, W3, W4, W6)
Richard Bennett (W8)

CITY OF WATERTOWN

920-262-4000

www.ci.watertown.wi.us

City Hall..... 106 Jones St., P.O. Box 477
Watertown 53094
Regular City Meeting 1st & 3rd Tuesday 7:00 p.m.

City Council..... **Emily McFarland, Mayor**

ALDERPERSONS (DODGE COUNTY)

1st Ald. Dist. (W1 & W2)..... **Bob Mudler**
2nd Ald. Dist. (W5 & W6)..... **Rick Tortomasi**
5th Ald. Dist. (W7)..... **Jill A. Holthaus**
6th Ald. Dist. (W3 & W4) **Tim Raether**
Clerk/Treasurer..... **Elissa Friedl**
Phone: 920-262-4007
Assessor **Associated Appraisal Consultants**
P.O. Box 2111, Appleton 54912 1-800-721-4157
City Attorney **Rose Simon-Silva**
Chief of Police..... **Robert Kaminski**
Fire Chief **Kraig Biefeld**
City Engineer..... **Jaynellen Holloway**
Building Inspector – Electric..... **Doug Zwiig**
Building Inspector **Doug Zwiig**
Building Inspector – Plumbing..... **Dennis Quest**
Municipal Judge **Mark Sweet**

County Supervisors: **David Frohling (W1 & W2)**
Mark Roesch (W3 & W4)
Cathy Houchin (W5 & W6)
Jeff Berres (W7)

CITY OF WAUPUN

920-324-7900

www.cityofwaupun.org

City Hall201 E. Main St., Waupun 53963

Regular City Meeting 2nd Tuesday 6:00 p.m.

City CouncilJulie Nickel, Mayor

ALDERPERSONS (DODGE COUNTY)

1st Ald. Dist. (W1, W2 & W14)..... Jason C. Westphal

2nd Ald. Dist. (W3 & W8)Peter Kaczmarski

3rd Ald. Dist. (W4 & W6)..... Ryan A. Mielke

4th Ald. Dist. (W5, W7 & W13) Mike Matoushek

Administrator/Economic Development....Kathy Schlieve

ClerkAngela Hull

Phone: 920-324-7915

Assessor Associated Appraisal Consultants

P.O. Box 2111, Appleton 54912-2111

Phone: 1-800-721-4157

Building InspectorGrand Valley Inspection Services

Phone: 920-229-6360

City Attorney..... Daniel Vande Zande

Chief of PoliceScott A. Louden

Finance Director Jared Oosterhouse

Phone: 920-324-7923

Fire Chief..... William DeMaa

Director of Public WorksJeff Daane

Municipal Judge Kenneth J. Peters

Phone: 920-887-4622

County Supervisors: Kira Sheahan-Malloy

(W1, W3 & W4)

William Hoekstra (W2, W8 & W14)

Thomas Nickel (W5, W6 & W7)

Russell Kottke (W13)

POPULATION

Towns:	2000	2010
Ashippun.....	2,308	2,559
Beaver Dam	3,440	3,950
Burnett	919	904
Calamus	1,005	1,048
Chester	960	687
Clyman.....	849	774
Elba.....	1,086	996
Emmet.....	1,221	1,302
Fox Lake	2,402	2,465
Herman	1,207	1,108
Hubbard	1,643	1,774
Hustisford	1,379	1,373
Lebanon	1,664	1,659
LeRoy	1,116	1,002
Lomira.....	1,228	1,137
Lowell.....	1,169	1,190
Oak Grove.....	1,126	1,080
Portland.....	1,106	1,079
Rubicon.....	2,005	2,207
Shields.....	554	554
Theresa.....	1,080	1,075
Trenton.....	1,301	1,293
Westford	1,400	1,240
Williamstown.....	646	755
Villages:		
Brownsville.....	570	581
Clyman.....	388	422
Hustisford.....	1,135	1,123
Iron Ridge	998	929
Kekoskee.....	169	161
Lomira.....	2,233	2,430
Lowell.....	366	340
Neosho	593	574
Randolph (Dodge).....	1,346	1,339
Reeseville.....	703	708
Theresa.....	1,252	1,262
Cities:		
Beaver Dam	15,169	16,214
Columbus.....	36	0
Fox Lake	1,454	1,519
Hartford.....	10	0
Horicon	3,775	3,655
Juneau	2,485	2,814
Mayville.....	4,902	5,154
Watertown (Dodge)	8,063	8,459
Waupun (Dodge).....	7,436	7,864
County Total	85,897	88,759

